A family affair

Nigerian American rapper WemmyMo hopes to help support his family by making music—and he’s filled his crew with cousins.

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DRUG DEALING DOESN’T exactly lend itself to close-up media coverage. But on the eve of Illinois’ recreational cannabis legalization I decided to try convincing a weed delivery guy to show me his world. I had little to offer him as an incentive—for obvious reasons the story had to preserve his and his clients’ anonymity and couldn’t serve as an advertisement for his business—beyond a philosophical argument. Luckily, Weedman is a philosophical guy. As an herb evangelist he took to the idea of a story that would serve to normalize and demystify weed procurement and consumption. He was taking a risk peeking out of the shadows but he seemed to think it was worth it to counter officials’ narratives about people like him. Weedman’s world is underground but in plain sight, populated by ordinary people, our neighbors and friends. The most intriguing thing about it turned out to be Weedman himself. —MAYA DUKMASOVA ON HER DECEMBER 26 COVER STORY “WEEDMAN’S NOT WORRIED”
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Death by Toys began in 2010 as ChicagoToyCollector.com, where Polydoris cataloged his love of 80s merchandising and nostalgia. While waiting for the birth of his son (and in lieu of a project to pass the time) he repainted Star Wars characters to look like Nintendo figures.

“I used junkers,” he assures me. I nod, assuming this is a Star Wars character. It turns out junkers are cheap versions of popular action figures, and an Internet search verifies Polydoris’s estimate that there are millions of them floating around eBay and at flea markets. Polydoris posted the recast Star Wars/Nintendo figures to Chicago Toy Collector for fun, and a story about them was soon picked up by the video game website Kotaku. Almost immediately, he started getting requests to purchase the figures, and a company was born.

“The first time I got real weird with stuff was when I took some cotton balls and made The Fog as an action figure.” Polydoris was expecting pushback from customers unwilling to spend $35 on cotton in a plastic shell, but the figures sold out in minutes.

In 2015, he renamed the site Death by Toys, and the creations grew even more abstract.

“I went from painting intricate tributes, to putting garbage inside of other garbage and then gluing that to another piece of rectangular garbage.” He pauses. “People were cool with it, though, horror fans in particular. They just get [it].”

As Polydoris is walking me through his workroom, we come upon a small tube TV. He tells me he bought it at a sample sale for $1. It is a marvel of 80s engineering, in that it is a giant square and must weigh at least 94 pounds. It looks decorative, a relic from a different time that seems incapable of being functional in this day and age; like if a dinosaur suddenly appeared at a job interview with the ability to type 85 words per minute.

Polydoris assures me that it works, and he regularly watches it while he is working.

“A lot of comfort movies,” he says. “A lot of 80s horror.” For him, it appears the comfort movies are 80s horror.

His current work is a mix between elaborate pieces and absurdist comedy. He’s started working more in tropes, as he describes it. A collection so popular he can’t keep it in stock is Deadbeat Dads. If you peruse the package for Deadbeat Dad, it is nothing. Actual nothing. The Deadbeat Dad has gone out for cigarettes and is not in the box.

It is one of his best sellers.

Polydoris has also moved from creating products about pop culture to creating products for pop culture. He has developed custom toys for the 1997 direct-to-video short horror film Coven, the Seth Meyers Netflix special Lobby Baby, Bleecker Street’s The Art of Self Defense, and artist Jan Hakon Erichsen (who you have probably seen on Instagram popping balloons with knife contraptions that would put Rube Goldberg to shame).

The company is growing. Type “death by . . .” into Google and “Death by Toys” appears second, preceded only by “death by a thousand cuts.” On the Death by Toys site, page after page shows Jehovah’s Witness Playsets, Thanksgiving Blankets, an Action Figure Body Bag, and a Vintage-Style Buff Luke Skywalker, ranging in price from $30 to $120 . . . all sold out.

“I think people love them because it speaks to a stereotype that people get.”

Death by Toys is a microcosm of 80s weirdness. Dan Polydoris, the Chicago-based online shop’s founder and supreme leader, is a collector with a capital “C.” As he explains it, his passion for toy collecting started early: during his childhood in the 80s, when Steven Spielberg had an iron grip on pop culture and Saturday morning cartoons had a godlike status among the youth of America.

“It was a time when the show and the toys had a relationship that they don’t really have anymore,” Polydoris says. “Back in the 80s, it was such a formula of ‘make a TV show and make the action figures to go with it.’”

The dichotomy placed toys and television shows on equal footing. “It was backwards,” he says. “Rather than making action figures to promote the show, it was like, ‘let’s make these toys [like He-Man] and make a TV show to promote the action figures.’”

Death by Toys specializes in repurposed action figures, 80s nostalgia, and a bestselling empty box you have to see to believe.

By Molly Harris
Skip the hangover with Dry January

The five best places to indulge in booze-free concoctions in Chicago

By Micco Caporale

Come January 1, it doesn’t matter how much any of us have had to drink—we’re all suffering from a holiday hangover. No wonder Dry January, a monthlong commitment to booze-free living, is on the rise.

Dry January kicked off in 2013 with a British organization called Alcohol Change. Their goal was to inspire people to examine their relationships with alcohol by taking a month off of drinking. Every year, more people have taken on the resolution, and it’s easy to understand why. Past participants have touted numerous personal benefits: better sleep, weight loss, money saved, decreased anxiety, increased energy! One of the lesser discussed outcomes is how working through one’s own triumphs and pitfalls with alcohol can translate to supporting nondrinkers year round.

It’s pretty obvious when someone’s an old hardcore fogy who’s nailed to the “x.” (“Straight edge for life!”) Not everyone with a temporary or long-term commitment to sobriety is going to tattoo an “x” on their hand—and honestly, it’s no one’s business why someone’s not drinking. Less obvious are recovering alcoholics, individuals wrestling with gray area drinking, people in the early stages of pregnancy or trying to conceive, even folks on certain medications, or that night’s designated drivers. In general, alcohol consumption is on the decline nationally. And according to a 2017 study, counties that legalized marijuana (recreationally or medicinally) saw a 12 percent decrease in alcohol sales. All this to say, a lot of Chicagoans will likely be drinking less this year, and not just in January. They need to feel included.

So to stay dry, encourage someone else who’s off the sauce, or avoid accidentally outing a person who isn’t imbibing and doesn’t want to talk about it, have a plan when bar hopping. A sparkling water with lime will always be an option, but for those looking for the ritual and flourish of a mixed drink, nothing beats a mocktail. Here are some great places to enjoy common alcohol-focused outings without the libations.

Beatnik Chicago
1604 W. Chicago Ave.
FOOD & DRINK

continued from 5
312-929-4945
beatnikchicago.com

You won’t miss mimosas or Bloody Marys when you brunch at Beatnik. This hip West Town restaurant serves a heavy dose of Instagram-friendly boho chic with no side of pretentiousness. On offer are three “no proof” cocktails: Half Moon Beach, a blend of club soda, black currant soda, and fresh ginger and lemon; Coldtioction, which expertly tops a mix of cold brew and coffee demerara with vegan whipped cream; and El Niño, a perfect marriage of savory and sweet with lime and grapefruit juice, a pepper-and-mint infused agave, and a dash of Tajín.

No Bones Beach Club
1943 W. North Ave.
nobonesbeachclub.com

Come for the tropical-inspired mocktails, stay for the vegan noshes. Wicker Park’s No Bones pairs a robust menu of plant-based options with a breezy, beachside vibe. Each drink is outfitted in an eye-popping assortment of trimmings: fresh flowers, thick fruit wedges, Technicolor umbrellas, and salt rims echoing ocean sands (but much tastier). Choose from four booze-free options: Coco-Chill, featuring pineapple, coconut, orange, and nutmeg; the virgin coconut mojito made with fresh coconut milk; Thai iced tea; and Turmeric of Paradise, a fusion of fresh pineapple and turmeric.

Young American
2545 N. Kedzie Ave.
youngamericanbar.com

Logan Square has no shortage of bars with zero-alcohol options, but Young American sticks out for a few reasons: it’s extremely accessible from public transit, the atmosphere is cool but comfortable, the music is great, and you can add CBD to any mocktail. It’s a perfect option for just hanging out. Admittedly, their “spirit-free” drinks aren’t as visually inspiring as most, but the unique flavors more than make up for it. Right now, they have three options: a combination of melon, ginger, and lime flavors with sparked cinnamon and rooibos and tangerine tea; golden oat milk paired with strawberry, lemon, and mint; and lemon tonic mixed with orange blossom water and pineapple shrub. Trust me, you have not tasted anything like these.

Cindy’s
12 S. Michigan Ave.
312-792-3502
cindysrooftop.com

If you’re looking for an after-work refreshment in the Loop, Cindy’s makes nondrinkers nearly undetectable. This large rooftop bar sits at the top of the Chicago Athletic Association hotel and offers a lot of room for mingling. It feels professional without being stuffy and boasts an award-winning sit-down menu for those looking to linger longer. There are three mocktails: Lads and Lassies, which mixes Seedlip Spice 94 with mango, lime, and lapsang souchong tea; CB and T, a blend of Fever-Tree tonic water, Kyoto Black cold brew, and cane sugar; and Effective Immediately, which includes Fever-Tree ginger beer, soda water, and Sweet Peach Noir tea mixed with pineapple, lemon, and herbs de provence.

Virtue Restaurant and Bar
1462 E. 53rd St.
773-947-8831
virtuerestaurant.com

Just a stone’s throw from the University of Chicago is this upscale southern dining spot. Not only is it a great place for a special night out, but Virtue has some of the most affordable mocktails in the city. Most places charge $7-$10 for mocktails—no doubt for the lengthy lists of ingredients and low-shelf-life garnishes—but at $5 a drink, Virtue delivers all the taste and imagination you’d hope for at a more reasonable price. The Hummingbird introduces basil to bitter lemon, but Virtue’s pièce de résistance is the Duke of Earl: Earl Grey Tea, star anise, lemon, and frothy egg white elegantly served up in a champagne glass.

NEWS & POLITICS

Explaining the inexplicable
How to talk to kids about weed, Trump, and endless Middle Eastern wars
By Ben Joravsky

Amid the joy and jubilation of day one of legal reefer in Illinois came this cautionary page-one Tribune headline posing the question: “Is ‘Just say no’ now a no-go? How to talk to kids about pot.”

Oh, brother. OK—a few thoughts right off the bat.

Number one, in all due respect to the many excellent and hardworking journalists at the Tribune, I’m not sure I’d turn to the Tribune anytime soon for child-rearing advice.

I mean, this is the same newspaper that thought it would be a good idea to help usher in the age of Trump by endorsing Gary Johnson, the Libertarian candidate, for president back in 2016.

And number two—c’mon, Trib. This headline reads like a last gasp of reefer madness—as though marijuana is some foreign substance that kids know nothing about. As opposed to the substance they were smoking in the backyard just last week.

OK, yes, it’s good to talk to your kids about all the world’s tempting vices—gambling and drinking included. But let’s not pretend that Just Say No was anything more than a marketing campaign devised by slicksters who were probably high at the time.

Having said that, I think the Trib is onto
something. It might not be such a bad idea to dedicate at least one article a day to explaining the inexplicable to youngsters.

Like, for instance, one of my personal favorites …

Why is it that when it comes to stuff like doling out billions to Amazon Chicago is flush with cash, but when it comes to hiring nurses for low-income kids in south- or west-side neighborhood schools, we’re dead broke?

Or, in the realm of marijuana …

If marijuana is so bad for you, how come mainly Black people got busted for possessing it?

And if everyone is so happy that it’s legal, why did it take so long to legalize it in the first place?

If you recall, it was a little over a year ago that Governor Bruce Rauner was promising downstate voters he would never allow city slickers up in Chicago to legalize weed.

Like downstaters don’t smoke reefer.

And it was only about five years ago that Mayor Rahm—gearing up for a run for his second term—vowed to fight against legalization.

Just like Rahm—leading from behind.

In fact, it was only about seven years ago that the aforementioned Tribune writers declared we should give “a dose of tough love” to young reefer smokers by hauling them off to jail.

Even though it was pretty clear that the only youngsters getting hauled off to jail were Black ones. I still feel bad for all those white teenagers in the suburbs who missed out on the tough love.

Coincidentally, legalization occurred the same week that President Trump led us a little closer to war with Iran by ordering the killing of General Qasem Soleimani.

Within days, Iran’s leaders were vowing revenge. Trump—who had promised to keep us out of endless wars—had dispatched another 3,500 troops to various Middle Eastern hot spots. And congressional Republicans—surprise, surprise—started calling on Democrats to drop impeachment because we have to rally around our president during wartime.

I still remember the protests that erupted over President George W. Bush’s decision to invade Iraq back in March of 2003. Pretty much everything those protesters warned us about has turned out to be true, particularly the prediction that having gone into Iraq, it would be very hard to get out.

At one point, hundreds of protesters marched onto Lake Shore Drive, shutting down rush-hour traffic.

When the marchers emerged from the Drive on the Gold Coast, the police rounded them up and carted them off to jail.

It was then—Mayor Daley’s way of letting everyone know how much he supported the war and how much he disdained those protesters who dared to close his Drive.

President Bush was forever grateful. In 2006, Bush flew to Chicago to celebrate his 60th birthday with Daley. They dined at a restaurant in the South Loop.

At that time, federal prosecutors were putting together corruption cases against the Daley administration, zeroing in on some of the mayor’s closest City Hall aides.

I know I can’t be the only Chicagoan who suspects Bush’s birthday visit was a not-so-subtle way of telling prosecutors to back off of Daley.

In the end, Bush got his war. Daley got to run Chicago. And a bunch of nettlesome lefties got tossed into jail. Thus giving bipartisanism a real bad name.

By the way, no one from the Bush administration—not Bush, not Vice President Dick Cheney, not Secretary of State Donald Rumsfeld, etc.—ever got prosecuted or impeached for lying or making up evidence to gin up support for that war.

So, here’s another paradox to discuss with the kiddies …

How come the people who were right about the war got thrown into jail for speaking out, while the leaders who deceived us into fighting it went unpunished?

Well, I don’t want to start the new year feeling all hopeless. So, consider this …

Five years after Bush launched that invasion, the country got all fired up and elected Obama, who had been against the war.

Of course, much of the country promptly went back to sleep once Obama was elected. As the Republicans regrouped and—here we are, in the age of Trump.

As we slip closer to the November presidential showdown, I think it might be a good idea to try that waking up thing again.

I love marijuana legalization as much as the next guy—but maybe we need less reefer and more resistance in the coming months.

Unless, of course, the former inspires you to do the latter. In which case, fire up the bong: we’ve got work to do.  

@joravben
many years ago, I sat in on a half-day seminar on how to read and make sense of the financial reports issued by nonprofit organizations. It was conducted by an accountant and, to the best of my memory, sponsored by the Arts and Business Council of Chicago. I’ve put what I learned in that seminar to use so many times since, I consider it the most valuable half-day of my work life. Like ninth grade typing class and driver’s ed, it turned out to be genuinely useful training.

So I’m coming to news about changes at the Arts and Business Council as a fan. Founded in 1985 as Business Volunteers for the Arts (the name changed in 1994), A&BC is a subsidiary of Americans for the Arts, with its own nonprofit tax status and a mission to bring business know-how to the cultural sector. For nearly 35 years, it has recruited volunteers from the corporate world for pro bono consulting gigs at nonprofit arts organizations. They’ve been in demand to work on marketing, finance, and strategic planning, and it’s not unusual for them to progress to service on an arts organization’s board of directors. A&BC trains for that too.

But when Kristin Larsen took over as executive director in May of 2017, she found a less vibrant organization than she remembered from a previous stint there, as director of programs, back in 2001. (In the interim, she’d been executive director at two theater companies: Remy Bumpo and Stage 773.) A&BC had been bigger and busier then, she says; now, its staff of four and cohort of about 300 volunteers looked underutilized. When she asked the staff how much work they could handle, they told her they thought they could triple it.

Part of the problem, she says, was that A&BC hadn’t been putting itself out there. At the medium-size arts organizations that make up the bulk of its clients, young arts administrators come and go quickly, and institutional memory about resources can be lost. At the same time, there’d been a shift in the funding that supports the council. Earned (program) income makes up only about 15 percent of A&BC’s budget; the rest comes from business sponsorships and charitable support, which had become increasingly hard to land.

“In 2019 I wrote over $1 million in proposals, and was unable to raise any new money,” says Larsen. “The economy is strong, endowments and profits are growing, and more money is going into philanthropic funding, but it’s not going to the arts. The large foundations are addressing bigger issues that have long gone unmet, issues like public safety, mental well-being, veterans’ affairs, and the income gap.”

Larsen notes that the arts can address those issues as well. But a series of “Heat Maps” published by the Field Foundation in 2017 and again in 2019 demonstrated race-related local inequities: areas of Chicago that are less than 10 percent white were found to be relative arts deserts (home to just 13 percent of the 387 arts organizations working in CPS), with poverty levels double those of the rest of the city and violent crime a stunning 350 percent higher. According to the maps, from 2015 to 2017, 28 percent of Field Foundation grants went to organizations headquartered in those areas.

This led A&BC to undergo a racial equity audit and take a look at where its own work was being done. “For the five years ending in 2018, we’d reached only 36 of the city’s 77 communities, most of them on the north side,” Larsen says.

By the end of 2019 A&BC had extended its reach to 59 of the 77 communities, and in December Larsen announced that 2020 will be a year of further change. The audit, she wrote, “granted us the opportunity to rethink business as usual and simultaneously confront the obstacles that lay before us—namely, like our nonprofit partners, questions of sustainability and relevancy. It also allowed us the opportunity to reframe and recenter our work.”

There’s some catchy naming attached to these changes, but basically they amount to giving priority to artists and arts organizations in areas of the city that have been marginalized, primarily through the opening of field offices (“Annexes”) that will offer free drop-in meetings with A&BC staff one day each month, as well as pro bono sessions by appointment with volunteer consultants and fee-based workshops on topics like income generation and audience development. Through a partnership with the Chicago Park District, Annexes will be housed in park district cultural centers and field houses in South Shore Cultural Center, Austin Town Hall, Humboldt Park, Garfield Park, Douglas Park, Piotrowski Park, Marquette Park, Sherman Park, Palmer Park, Calumet Park, and Hamilton Park; dates will be posted on the A&BC website calendar page.

A&BC’s traditional team consulting projects, including pro bono strategic plans, will be limited to no more than 20 annually, and available through a newly competitive process that will favor applicants in underserved communities. Quarterly events where organizations can pitch themselves to potential board members will also move to the west and south sides.

It remains to be seen whether putting themselves in the neighborhoods will bring the artists and arts organizations they hope to help through their door. (Official nonprofit status isn’t necessary, Larsen says.) But if it works as planned, A&BC stands to reinvigorate itself as it nurtures others.
High hopes

A dispatch from a seven-hour-long line to buy weed at a dispensary, where the tote bags are free, the branding is consistent, and security wears Blue Lives Matter hats.

By Mari Cohen

“Somebody’s got weed on them—I can smell it. It’s giving me hope,” joked a young white woman in a pink sweatshirt and pink hat from her place in the middle of the long, winding line in a nondescript room that served as the waiting space for Sunnyside Dispensary in Lakeview. While I saw precious little actual weed during my trip to the dispensary on Sunday—for the brief moments when marijuana products passed from employers’ hands into customers’ Sunnyside-branded plastic bags—hope was everywhere. Hope that the line would speed up; that a preferred product wouldn’t run out; that the up to seven-hour wait to shop at the dispensary in one of the first days of legalized recreational marijuana would be worth it.

The room, which the dispensary leased for the first few days of January in order to house soon-to-be shoppers, was located just down Clark from Sunnyside itself, which is within shouting distance from Wrigley Field. The dispensary’s windowless exterior is painted entirely bright orange, the color of Sunnyside’s brand, making it pop against the surrounding Clark Street facades. Around 2:30 PM, two security guards in bright lime green vests had the task of dashing hopes of interested shoppers seeking a short line. (Medical shoppers, however, were allowed to enter immediately.) Every few minutes, a handful of people walked up or pulled over in cars to ask if the dispensary was open; the guards responded with the address of the waiting room and a warning that the wait would be at least half a day long. That fact was commonly greeted with laughter: “We’ll be back in a couple months,” one middle-aged white man joked before walking away. Meanwhile, a Black woman emerged from the dispensary door clutching her Sunnyside bag, shouting “I feel like a winner!”

For those who opted to begin the long wait down the street, Sunnyside staff seemed determined to mitigate the pain of the line-waiting experience as much as possible. Staff swept through the crowd, offering free snacks, water, lighters, stainless steel water bottles, and Sunnyside-branded tote bags. I heard rumors that pizza and hot dogs had been served earlier in the day. Pop and dance music blared from a wireless speaker. At one point, a staff member approached one section of the line and offered a free weed grinder to whoever had come from the farthest away; the winning man had driven two hours from the south suburbs. (He declined to give his name, since he’s about to start his tenure as a medical resident and is taking advantage of the period in between drug tests, but told me he had come out because, “You gotta try stuff while it’s hot, while it’s new.” He and his friend had unsuccessfully tried getting into two dispensaries in previous days before landing in line at Sunnyside.)
”It’s as good as a line’s going to get,” said an enthusiastic Airpods-sporting Wicker Park resident named Nick, who had been waiting for two hours by the time we spoke. He was paying for parking while he waited, he said, so he was “stoked” about the free stuff. He planned to buy flower, disposable cartridges and pens, and pre-rolled joints. “It’s pretty sweet to be in a room full of Chicagoans that want to smoke pot and buy pot, and it’s legal and we can all talk about it, so it’s a good time.”

And apparently, that good time had been, so far, mostly unspoiled by drama. Scotty Rose, a security guard with a shaved head and intense manner working for Security Chicago, one of several security firms hired by Sunnyside, said that guards hadn’t yet had to handcuff anyone. “We’re trying to keep that no-cuff number,” he told me. (Security Chicago is owned by the son of Walsh Security firm owner Thomas Walsh Sr., a CPD officer who once assaulted a Black security guard while off-duty and called him the N-word.) Two days ago, they had had to kick out one person who was talking smack to a high-level Sunnyside employee, but that was the only incident, Rose said. Our chat was interrupted by a customer who wanted to know if the online menu was kept up to date based on changes in inventory. Rose—a military reserves member who told me, “I really enjoy protecting people”—said that yes, it was. “See all the shit that I know that I should not know?” he joked to me after the customer walked away.

Sunnyside is the retail brand of national cannabis-producing company Cresco Labs; outside of the city, it operates dispensaries in two suburbs as well as in Rockford and Champaign, and has two medical-only locations in New York. The brand is officially styled Sunnyside®, asterisk included, which looks picturesque on the front of the building but, in paragraphs, makes the name seem to be always carrying some mysterious caveat. The brand has a crisp, start-up like aesthetic—its slogan is “A new kind of cannabis shop.” The signature splashy orange is everywhere, from the walls in the dispensary to the signs in the waiting room reminding people that cannabis is still illegal on a federal level. This kind of branding suggests a tech-savvy efficiency, which was also evident in Sunnyside’s process for shepherding its massive crowds. In the waiting room, shoppers scrolled through the menu on their phones and filled out their orders on paper forms, which were collected by Sunnyside staff and entered into the system. In line, security guards reminded people to have the proper identification ready and cash on hand. When space opened up in the dispensary, guards walked batches of 20 people down the block, where they formed another line right outside the Sunnyside door. Eventually, they were led into an anteroom, where staff checked their documents, and then into the dispensary itself, where they waited in yet another line for the counter.

Online, pictures suggest that Sunnyside’s dispensaries have a sleek and airy Apple-store-like look—stock photos show customers walking around and taking in various displays of cannabis products—but in reality, the Lakeview location is small and functional. If not for the orange walls, signs reminding customers not to smoke and drive, and glass cases in the counter showing off cannabis hard candy—the latter mostly obscured from view by the throngs of customers—you would be forgiven for mistaking the room for a bank or DMV. At the register, Sunnyside staff moved quickly to grab customers’ orders from a locker behind the counter and exchange them for wads of cash. There was room in the process, however, for personalized interaction: I watched a staff member advise a customer on his disposable pen options and the process for applying for a medical license.

Sunnyside’s cheery branding pushes a sense of optimism in the future of Illinois’s recreational cannabis industry. Plenty of optimism is justified: state lawmakers have made racial equity a priority in crafting the recreational marijuana program and have paved the way for expunging thousands of low-level marijuana convictions. The millions of tax dollars collected from eager dispensary users will provide the state with needed revenue (nearly $11 million in just the first few days); some will even fund programs in communities affected in the War of Drugs. On a personal level, some people buying cannabis are hopeful about how it might transform their lives. A woman who gave her name as Sumaya told me that she’s an alcoholic and is hoping that smoking will help her drink less. “Alcohol will kill you,” she said. “It almost killed me in 2018. But marijuana doesn’t kill you.” New friends she’d made in line had helped her fill out her order form for pre-rolled joints with the harlequin strain, known for its high CBD levels that provide anxiety relief without overwhelming intoxication.

And, yet, the asterisk. While the state is
supposed to be approving more applications from dispensary owners from communities affected by the War on Drugs in the future, the first 11 dispensaries selling recreational cannabis in the city are all white-owned; all but two are on the north side. It’s jarring to see a giant crowd—diverse overall, but still majority white—line up in Lakeview to buy legal weed from a start-up, with the full protection of security firms run by cops, while Chicago police officers are still arresting and charging Black and Brown men for low-level cannabis charges that are now eligible for expungement. CPD has announced its intention to pivot to targeting illegal weed sales, and given their track record, it’s likely that, once again, marijuana use in Black and Brown communities will be disproportionately policed. As if to drive the point home, one of the security guards at Sunnyside’s door wore a Blue Lives Matter symbol on his knit black hat.

One thing that’s clear is that Sunnyside’s “new kind of cannabis shop” is unlikely to completely displace the old. Yes, the dispensary’s success shows that thousands of people in and around Chicago are willing to stand in long lines and pay high taxes in order for a chance to purchase weed legally. There are certain upsides to using a dispensary: several people I talked to said they liked having confidence in the drug’s quality and safety and they enjoyed the expansive menu. “At home, you just take what you can get. Now I get a choice,” said Karah M., who had driven all the way from Milwaukee to buy edibles and joints.

But that doesn’t mean that dispensary users will be fully giving up their existing methods of buying weed. David, from Rogers Park, said that he had arrived at 9 AM to line up to buy from Sunnyside’s collection of edibles and vapes, but that he wasn’t interested in purchasing their flower. “The prices are kind of outrageous right now,” he said. (Flower sells for $19.56 a gram.) “I’m still gonna stick with my regular guy.” One buyer, almost to Sunnyside’s door at the end of her long wait, echoed the sentiment: “I’ll still be supporting my local Chicago weed seller,” she said with a laugh. Her friend, a UW Madison student, agreed: “I have dabs sitting on my table at home. This is just for the experience.”

“It’s pretty sweet to be in a room full of Chica-goans that want to smoke pot and buy pot, and it’s legal and we can all talk about it, so it’s a good time.”

—Nick from Wicker Park
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A piece of Lithuania in the heart of Chicago
The Balzekas Museum of Lithuanian Culture provides a piece of home to Lithuanian immigrants.

By Sruthi Darbhamulla

A drab building complex in Chicago’s West Lawn houses the offices of powerful Chicago Democrat Michael J. Madigan, aka the Velvet Hammer, speaker of the Illinois house. His office sits on the second floor of the somber edifice at 6500 S. Pulaski, its exteriors brown and gray and respectable.

This is, however, not the only thing at 6500 S. Pulaski. A Lithuanian flag at the door offers up a tantalizing hint to idle passersby. The Balzekas Museum of Lithuanian Culture, the largest Lithuanian museum outside of Lithuania, is an unlikely neighbor for Madigan’s chambers.

“When you go to another country, you don’t lose your background, you add to the background,” says Stanley Balzekas Jr., a 95-year-old Lithuanian American who founded the museum 50 years ago.

“In a little way we try to present what Lithuanians are,” he says. “Our role is to show non-Lithuanians something about Lithuania. Our role as a museum is to bring different groups together.”

An eclectic mix of objects populates the museum: amber beadwork, traditional costumes, Easter egg trees, and religious objects—evidence of Lithuania’s strong Catholic tradition—speak to everyday Lithuanian life, while historical maps depicting Lithuanian occupation by the Russian Empire, Nazi Germany, and the Soviet Union point to Lithuania’s turbulent political past. There is a children’s museum, a research center, and a library.

The museum’s top floor hosts an exhibit titled “No Home to Go to,” chronicling the post-World War II flight of Baltic displaced persons, or DP’s, to the U.S. Yellowed immigration documents, photographs of life in new homes, and preprinted letters sent by homesick but illiterate immigrants convey the enormity of their journey.

DP immigration was the second of three waves of immigration from Lithuania to the U.S., and Chicago was popular with the newcomers. “Chicago is considered the biggest Lithuanian city outside Lithuania,” says Giedrius Subačius, professor of Lithuanian Studies at the University of Illinois at Chicago. Even today, 100,000 people of Lithuanian descent call Chicago home.

The majority-Catholic population has established churches around the city, and Subačius knows of at least three traditional Saturday schools where aspects of Lithuanian culture such as singing and dancing are taught. The oldest Lithuanian language newspaper in print is in Chicago—Drugas was first published in 1909. And the Lithuanian World Center in the greater Chicago area, in Lemont, is, as its name might suggest, the biggest Lithuanian center in the world.

Chicago’s Lithuanian ties date back to the industrial revolution. “American businessmen needed the labor, so there were no big obstacles to entry,” Subačius says. Lithuanians worked in the stockyards, steel mills, and coal mines. In fact, it is a Lithuanian immigrant, Jurgis Rudkus, who is the protagonist of The Jungle, Upton Sinclair’s muckraking 1906 novel about Chicago’s meatpacking industry.

When the DPs found themselves as “people who were part of a nation with no territory,” Chicago was a natural choice.

“Amerika offered them entry,” Subačius says. “It is convenient to come where you know someone. Lithuanians continued to pour in the same place.”

Subačius adds that this was also an intellectual immigration. “Writers, teachers, and artists were afraid of Soviet persecution. Intellectual power was stronger here than in Lithuania.”

This was the reason Roma Bielskus’s parents fled Lithuania. They were teachers who found “they were on the lists to be sent to Siberia,” shares Bielskus. In 1944, they fled to Germany, and in 1949 to the U.S., landing in Waterbury, Connecticut, when Bielskus was six years old.

Now 76, Bielskus has lived in Chicago for 50 years. For three of them, she has occasionally manned the gift-shop-cum-reception-desk at the museum. She says many visitors are third- or fourth-generation Lithuanian Americans, some of whom also pay a visit to the museum’s genealogy department.

Here they seek out the resident genealogist, Karile Vaitkutė, 53, who also edits the museum’s quarterly magazine, Lithuanian Museum Review. Vaitkutė is in the business of helping people find their roots.

“They have lost their ties,” she says. “They have no one to talk to . . . their grandparents, great-grandparents are dead. They come here to find relations back home.”

Stanley Balzekas Jr., founder and president of the museum, in his office. © Sruthi Darbhamulla
Obituary

Charlie Vernon, a ‘droll dance warrior,’ dies at 66

Remembering the dancer, choreographer, cofounder of Links Hall, and former Reader critic

By Laura Molzahn

Dancer, choreographer, Reader writer, and real estate salesman Charlie Vernon was all about homes: about creating them, sustaining them, and—when the time came—leaving them. A cofounder of Links Hall in 1978, he’d simply needed a space to create, he told me during a 2009 interview. Cofounders Bob Eisen and Carol Bobrow needed that space too. Though Charlie left Links in 1983, the same year he started selling homes, he remained involved. There were reunions and anniversary celebrations throughout the years, and he was on the Links Hall board when he was diagnosed with Hodgkin’s lymphoma in 2008; he’d had to quit. After that, you’d see him sometimes at the new ground-level Links in a wheelchair or with his head bandaged up. Or without these accoutrements. Always cheerful.

Links was a place, Charlie said, “where you could get lost in a moment of creation. Intimate . . . and yet very removed. Links had a sense of seriousness, of purpose, earnest involvement, a belief that things you did and thought mattered. Movement was metaphor, and we were making statements that needed to be heard. . . . Links was a clubhouse for the marginalized artist, who was forced to admit that during Ronald Reagan’s presidency, there wasn’t much time for art.”

I didn’t see any of Charlie’s early dances. His choreographic career was short, beginning in 1977 at MoMing with Rat Parade, set to Frank Sinatra songs, and ending in 1983 or 1984 with some unnamed piece. In 2009, he recalled for me his 1980 Slumber Party: it was performed at Links against the second-floor space’s two big windows, which Charlie dressed in curtains and lamps to create a snug, homey set, the el rumbling cozily by only yards away. In 1994 I did see Charlie’s Exit Plans in rehearsal, made for a Links reunion show with Eisen and Bobrow. He’d written a text for it about home, about safety and self-protection. Charlie danced alone in a porkpie hat: a slight, waggish, comic-pathetic figure. What exit did he have in mind? His departure from Links? Whatever it was, he made leave-taking both sorrowful and light.

The art of dance can vanish so quickly, so easily. Though Charlie started writing reviews for the Reader in 1976, they’re nowhere to be found in the archives. A couple of Charlie’s other stories are there, however, including “Leaving a Difficult Stage” in 2000, a tender, entertaining, flawlessly detailed reminiscence about the old Dance Center of Columbia College in Uptown, on Sheridan near Lawrence. Charlie interviewed many people when it closed but also recalled his own memories of the place, relishing its idiosyncrasies. A former movie house, it had no backstage, so before a show the performers would tiptoe, often holding hands in the dark, to the stage. “I was always reminded of the buddy system,” Charlie wrote. “They seemed vulnerable, standing at attention, their leotards reflecting a gauzy glow.” He called the old Dance Center “the place where epiphanies happened, bad or good news was received, kids grew up, and artists were born.”

I think every time I talked to Charlie he mentioned his wife, Marybeth Schroeder, and however long they’d been married at that point. On December 20, 2019, Charlie left her, his three children, and two granddaughters behind. They were undoubtedly the real home of this caring, stalwart, droll dance warrior.

There will be a celebration of Charlie Vernon’s life Sunday, January 12, at 2 PM at the Levy Senior Center, 30 Dodge, Evanston.
Kennedy Shanks speaks up
The 16-year-old south side native is creating an artistic safe space for youth to express their voices.

By Ariel Parrella-Aureli

At 16 years old, Kennedy Shanks wears her confidence like a favorite sweater. She navigates the maroon hallways of Lindblom Math and Science Academy in Englewood with an air of humor and poise, proud to have a reputation of acceptance, mentorship, and friendship within her student community. “Everyone calls me mom,” Shanks says with a laugh.

The sophomore is known not only for her accepting nature and comfortable leadership style, but for her work in engaging her community through arts and activism to change the portrayal of the south side, particularly among minority youth who feel silenced by adults and society, she says. She founded Minorities, Speak Up! in October 2018, and it became an incorporated business in December 2019. She is on her way to making it a nonprofit, with the help of her parents.

Shanks was inspired to start Minorities, Speak Up! after she was bullied at school. She knew she wasn’t the only one and wanted to share her experiences, find other people also going through hardship, and create a group to discuss injustices like police brutality, violence toward Black and Brown communities, and unequal treatment of other minority groups like LGBTQ people and immigrants.

“I believe that providing a platform that youth could speak about these situations or how we feel would be beneficial to getting our thoughts out there,” she says.

The first wave of this has been through her podcast, Real Talk With Minorities, Speak Up!, in which Shanks—also a poet who performs under the name Mis.Understood—talks with her friends, peers, and family about issues like mental health, stress, body image, safe spaces for minorities or LGBTQ folks, and sexuality.

The second program was a form of outreach: a Christmas clothing drive. The Warm Clothes For The Less Fortunate Clothing Drive received more than 1,000 donations of coats, clothes, shoes, and toiletries, which Shanks and her family delivered on Christmas Day to more than 100 people experiencing homelessness. A portion of the items were donated to Pacific Garden Mission, a shelter serving homeless families. She says it was exactly how she envisioned spending her holiday—helping others in need.

The clothing drive and Real Talk are just two ways in which Shanks’s organization is making an impact. She says she has more podcast episodes on the way in the new year, and is in the process of creating a youth poetry team and community music group. She held auditions for her poetry team, Guilty By Truth, in December and hopes to recruit 15 to 20 middle and high schoolers. Shanks wants to create a community music group called Poets in the Park, structured like an open-mike night for adults and teens from the community to come together to share different styles of music, storytelling, and skills to learn from one another.

Shanks’s leadership has become a major part of her identity, and she attributes that to the Schuler Scholar Program. The in-school college prep program provides students and their families with a dedicated support team and resources for free throughout high school and into college. For Shanks, it helped her start Minorities, Speak Up! after being exposed to poetry and comedy shows around the city. It also taught her how to be an effective leader, balance her schoolwork, and support her art.

In April 2019, Shanks had a mental health experience that led to her missing 45 days of school. During that time, Schuler Program counselors kept her up to speed on her homework, checked in with her every day, and made her feel comfortable to carry on.

“If it wasn’t for Lindblom and the Schuler Program, I don’t know where we would be. And what I mean by that is the support system was unbelievable,” says Mary Shanks, Kennedy’s mother. She and Kennedy’s father, Timothy Shanks, express deep gratitude for the program and the ways in which it’s allowed their daughter to grow and heal—while also helping them learn how to navigate a child’s mental health.

Timothy Shanks saw a noticeable change in his daughter after one summer camp for Schuler Scholars in particular. “Kennedy was always bright and could have a conversation and be articulate, but when she came back, I had to break out the dictionary,” he says with an infectious laugh. “Schuler really showed her to be a leader and from what I’ve seen, it really helped her grow.”

For the 16-year-old, the program is more than a prestigious name and a classroom at the end of the hall. It’s become her second family. Since 2001, the Lake Forest-based Schuler Scholar Program has invested nearly $100 million in the 1,450 scholars—mostly first-generation students, students of color, and low-income students—and sent them to highly selective colleges and universities. Kari Mueller, the program director at Lindblom, says much of this starts with instilling confidence in students, and then giving them evidence that they can succeed, through extracurricular trips and experiences so they can achieve their future goals.

“I think Kennedy always had the mindset of a leader and of someone successful, someone who believes she can do whatever she puts her mind to,” Mueller says.

Minorities, Speak Up! has shown the founder that youth voices matter and her work is far-reaching. Kennedy Shanks says her friends have taken her lead and started to be more vocal about issues bothering them, whether it’s been through her group or on their own terms.

She’s noticed that adults—who she felt weren’t doing enough to listen to youth stories—are now more attentive and influenced by her work, which continues to be elevated using social media, word of mouth, media coverage, and through the Schuler Program.

“Before I felt like the adults are like, ‘Okay, we understand, when you grow up, it’ll be different,’” she says. “But now, to hear the struggles that we’re going through and [that] what they’re doing in the world is affecting us really reassures youth that our voices are being heard and that people are actually listening to what we have to say.”

She was pleasantly surprised to find out that her podcast is not only being listened to in the U.S. but also in South Africa. And it’s precisely what she wants her work to do: spread to global communities and influence minority groups of all kinds and ages.

But first, Shanks wants to include more youth here at home to bolster the organization’s strength and power. While she’s seen her group inspire friends and peers to join her efforts, she wants more to feel confident to speak up and be part of the cause, especially youth in south-side communities who might feel disenfranchised by political or educational systems and stigmatized by the greater country.

“We don’t all have a bad message,” she says. “We’re all not doing bad things. Actually, [there are] people on the south side that actually want to do big things and have so many dreams, and if we get the right resources, then we can accomplish those things.”

@ArielParrella
PREVIEW

Nestor Gomez turns the ‘stupid stuff’ into storytelling gold

The founder of 80 Minutes Around the World brings immigrant narratives to Fillet of Solo.

By Jack Helbig

Nestor Gomez, “creator, producer, curator, and host” of the immigrant-focused storytelling series, 80 Minutes Around the World, has always lived and breathed words and storytelling. “When I was a kid [growing up in Guatemala],” Gomez explains, “my father would play these records of poetry read by famous Latin American poets. Sometimes they were short poems by someone like Octavio Paz. Sometimes they were longer poems that told a...
story. And I used to lose my mind listening to them.”

Listening turned into telling and writing, and by the time he was in high school he was writing poetry every night. “And after, not as much as I used to in high school. But I was still writing.” Eventually he filled binders and binders with his words. “Some of the poems were bad. But it was just the fact of writing a poem every day. I didn’t show them to anyone.”

Gomez’s words remained hidden in binders until he found his voice, and was confident to let others hear that voice. Before he could tell his story, he had to live them.

Born in Guatemala City, his life has been a whirlwind since at least 15, when he and his brothers and sisters moved to Chicago, undocumented and knowing almost no English, learning it on the fly.

“My mother and father came here first,” he says. “They were trying to get money together to buy a house.” But before his parents could get that house in Chicago, they separated and later divorced. Nestor’s mom brought her kids to Chicago anyway.

Nestor went to Roberto Clemente High School, and then got married right after high school. “I got my girlfriend pregnant. I told my mother, ‘She is going to move in with us,’ she went, ‘Uh-uh, she is moving out of her house, she is going to get married.’ She was my first wife. I ended up being married three times.”

Without a college degree, Nestor took whatever job he could. “I used to work at a Taco Bell. I used to work 60, 70 hours a week. I worked my way up to assistant manager and then they found out I don’t have my immigration papers. And I got fired. When I lost my job at Taco Bell I had to keep going. I can’t just go home and cry. I have to go and start from the bottom again.

“There was a time when I was so broke. Because I was getting divorced for the second time. We had bought a house. This was when the real estate market went boom. I lost quite a lot of money. I lost a lot of money. There was a time when I was half a million dollars in debt. Me and my ex-wife bought a building [in Logan Square]. And we basically lost that. We lost all the money we put into that. It was a good investment. But people were not paying rent, they were behind in rent; we had trouble paying the mortgage. I basically ran away from everything. We had a lot of credit card debt. I said I would take care of that. For the next six years there was like $20 in my savings account for the whole week.”

Through all this, Gomez kept writing. And writing. And getting courage to speak his words. Once he went to the Green Mill Lounge to read at the poetry slam. He even signed up to perform. But at the last minute he backed away because his poems were in Spanish, and all the other competitors did poetry in English.

But Gomez was determined to perform in public. “I used to stutter,” he says. “[Performing] was a thing I did to get rid of my fear of public speaking.”

Gomez discovered The Moth, a storytelling competition similar to the poetry slam. Gomez decided to try his luck telling stories, in English, at The Moth.

“For my birthday [my girlfriend] bought me a ticket for The Moth. And I wrote a story for that. I practiced it at home. I practiced it in front of some friends. I went to the slam. I told my story. And I won.” Gomez pauses, and gives a look suggesting that he still can’t believe it. “I didn’t expect to win,” he confesses. “If you win, they invite you to the grand slam. And I freaked out. I knew how good the others were. I started going to a lot of [storytelling] slams and telling my story. It became a big part of my life.”

Gomez didn’t know he was a storyteller, but he had been preparing to be one his whole life. Gomez has a likable, unpolished, unpretentious teddy-bearlike presence on stage. He just steps out and begins speaking. He doesn’t do anything fancy with his words; he lets what he has to say pull his audience in. He talks about his life, and all he has been through, and we are fascinated.

“I tell stories about crossing the border. I tell stories about growing up in Guatemala. I tell stories about my first day in the United States. My first day of school in the United States. The birth of my daughter. The birth of my son. My first divorce. My second divorce. There are very few things I have not told a story about.” Gomez pauses and laughs, “I have a story about going to the washroom and washing my hands.”

Then he adds: “It is not that I am a great writer, that I come up with great ideas, it is that I have a lot of stupid stuff in my life. If I hadn’t made all those mistakes, I wouldn’t have that much to write about.”

Gomez and 80 Minutes Around the World perform three consecutive Fridays as part of this year’s Fillet of Solo Festival, which highlights the work of several storytelling collectives around the city this year. Gomez plans to unveil a new story at each of the performances.
Pegasus Theatre Chicago has weathered some storms over the years. But one thing has remained constant for them nearly since their founding in 1984 as Pegasus Players: their annual celebration of young writers.

Pegasus's 33rd Young Playwrights Festival features three one-act plays, chosen from over 500 submissions from high school students around the city. The YPF program partners with participating schools to provide professional playwriting instruction in tandem with existing drama programs throughout the year. The selected playwrights participate in immersive revision workshops and they also are invited to participate in the audition and rehearsal process.

The three plays this year differ in tone, with Angelina Davila's *Public and Private* and Reba Brennan's *Cobalt* both taking a mostly realist approach to family conflict and Henry Williams's *Clause 42* providing an absurdist view of the afterlife. But as Pegasus artistic and executive director Ilesa Duncan notes, the common thread is that these young writers are writing about "a sense of betrayal, either personal or systemic."

Davila wrote her play, about teen siblings facing parental disapproval and a pregnancy scare, last year while a senior at Taft High School. Dialogue exercises in class helped her figure out how to shape her characters and "show it through the words, and not just tell it." The YPF experience has also made Davila, who always thought of herself as more of an actor than a writer, determined to do both in the future. On the day we talk, she pulls out a notebook she carries with her everywhere. "I write about every time something happens in my life and I think 'That's good. I'll use that.'"

Brennan's *Cobalt*, in which a teenage girl runs away to live with a group of similarly displaced youth, began as prose. But she found that theatrical stagecraft enhanced the physical world of the story. "I learned that I loved to include very specific details. I put a lot of details in the lights. I named the play *Co-balt* because I had a specific lighting effect in mind." The title now evokes the twilight world her marginalized teen characters occupy.

Williams cites Neil Gaiman's *American Gods* as inspiration, but notes that his critique of religion also comes from "my grandfather, who is a Baptist pastor in Arkansas and has seen some of the harmful effects of religion firsthand." That blending of personal experience with other cultural markers is something Williams believes holds promise for building younger audiences as well as younger writers. "The best way to appeal to any new generation is to break the mold, use new techniques, try new genres that aren't seen in theater too often, and take risks in how you tell these stories."
Sleeping Beauty becomes an allegory about consent, Peter Pan is recast as a “creepy” Peeping Tom, and Ariel must weigh whether the “vagina-a-bob” that comes attached to her new legs is worth losing her mermaid tail for after all.

Disney princesses become unwittingly woke feminists in Feminist Fairy Tales, an all-female sketch show cowritten by Laura Lane and Ellen Haun. It makes its Chicago premiere on January 17 and 18 with two prime slots at this year’s Chicago Sketch Comedy Festival.

Directed by Chet Siegel and starring Lane, Haun, and Amber Reauchean Williams, Feminist Fairy Tales first premiered as Femme Fairy Tales at the Upright Citizens Brigade Theatre in New York in March of 2018, where it ran through January 2019. The show also had a short run at UCB in Los Angeles in November of 2018.

Lane and Haun met while enrolled in the same UCB sketch writing class. Lane brought in a few fairy tale sketches, which Haun thought were “very funny,” funny enough to anchor an entire sketch show. She asked Lane if she could help build it out, and—in true feminist fairy tale fashion—a beautiful creative partnership was born.

“I’m not sure I would have gone through doing the show without Ellen,” Lane says. “It’s not fun writing in a void; it’s much more fun collaborating.”

In the midst of the show’s initial UCB run, Lane approached Haun about turning their successful show into a book, which she’d done before with This is Why You’re Single, a sketch-show-turned-humor-book.

Haun agreed, and after writing five sample chapters, the collaborators secured a book agent and in June 2018, they signed a book deal with Seal Press. Cinderella & The Glass Ceiling: And Other Feminist Fairy Tales is set for release on March 10.

“The cool thing about turning a sketch show into a book is you’ve already workshopped the material front of hundreds of people prior to writing the book,” Haun says. “Not everything translates from the stage to the book, but you know whether the jokes work or not.”

Reauchean Williams has been with the sketch show since its UCB premiere. “A lot of the themes we discuss in the sketch show are pretty universal,” Reauchean Williams says. “We’re dealing with issues like female friendship, female empowerment, consent, beauty standards, the lack of intersectionality in feminism, cultural appropriation, disparity in socioeconomics.”

SketchFest 2020 is the first festival circuit for Feminist Fairy Tales, and all three performers say they’re excited to dip their toes into the Chicago comedy world.

As for whether they are anticipating a different reception at Sketchfest as opposed to how they’ve been received at UCB in New York and Los Angeles, “It depends on what’s going on in the world,” Reauchean Williams says.

“We performed the Sleeping Beauty sketch about consent days after the Kavanaugh hearing, and the temperature of the room was cold at best,” Lane elaborates. “It depends on what they’ve read in the news.”

@kaylenralph
It’s not easy being Mean Girls

The touring musical version of Tina Fey’s film about queen bees lacks sting.

By Kerry Reid

The drama and intrigue of female friendships has filled works from the sublime (Margaret Atwood’s 1988 novel *Cat’s Eye*) to the louche (any installment of the *Real Housewives* franchise). Tina Fey’s 2004 film *Mean Girls* mined some of the same cutthroat teenage frenemies territory as 1988’s *Heathers*—though it was directly inspired by Rosalind Wiseman’s 2002 self-help book about surviving high school cliques, *Queen Bees and Wannabes*.

It makes sense that Fey decided to turn her film into a Broadway musical in 2018—after all, *Heathers* had already made the leap from screen to stage in a 2014 off-Broadway version by Laurence O’Keefe (who also wrote *Legally Blonde: The Musical* with his wife and *Mean Girls* lyricist, Nell Benjamin) and Kevin Murphy. But though the touring production now onstage at the Nederlander has many charming and witty moments that go down easy, it doesn’t make the case for why this show needed musicalization, or why it’s a better option than staying home and watching the film again. (Though admittedly the latter makes one mourn the lost potential of Lindsay Lohan, even if Rachel McAdams has had a deservedly high-profile career since playing Regina George, the queen of the “Plastics” clique who dominate fictional North Shore High School’s social scene.)

The score by Jeff Richmond (Fey’s husband) is peppy but disposable. The changes Fey made from the screenplay to the musical’s book feel more like arbitrary lateral moves, rather than reinvestigations of some of the more disturbing elements from the movie. The coach who was preying on two teenage girls (both Asian, which feels like the kind of racial blind spot Fey’s been accused of demonstrating in *Unbreakable Kimmy Schmidt*) has been excised. But now we’ve got Jonalyn Saxer’s Karen, the dimmest bulb in the Plastics coterie, reminding about sending nude pictures to an adult man when she was 13, and being upset that he shared them online. In a show that already has trouble deciding if it’s going for black comedy, a la *Heathers*, or if it wants to be a spirited ode to female empowerment through learning cooperation rather than competition, a moment like that, devoid of deeper context, just feels queasy.

The story of Cady Heron (Danielle Wade), the only child of zoologist parents who was raised and homeschooled in Kenya before joining North Shore’s John Hughes-like world, is also in part a faux-scientific disquisition on cliques (as captured in the song “Apex Predator,” about Mariah Rose Faith’s Regina, who “can smell your fear in this biosphere”), crossed with a classic underdog revenge tale. Cady is initially recruited to infiltrate the Plastics by Janis (Mary Kate Morrissey), Regina’s best friend from middle school who was cruelly shunted aside and now, along with “too gay to function” Damian (Eric Huffman, a winning presence throughout, particularly in the tap-dancing number “Stop”), dreams of ways to melt the Plastics empire entirely.

Crucially, the narration that frames the story, voiced in the film by Lohan’s Cady, now comes from Janis and Damian, which serves to distance us from Cady’s own growing awareness of what her attempts to fit in have cost her personally and socially. And though the “Burn Book” that sets the high school world on fire still has pride of place, the musical updates the toxic gossip for the age of Instagram and other social media, captured, a la *Dear Evan Hansen*, through projections of posts and comments. (Finn Ross and Adam Young are credited with video design.)

Cady’s parents are also mostly shunted to the side, making us wonder why they’re not noticing the changes in their kid. (In the film, their cluelessness provides an adult counterpart to Cady’s own stranger-in-a-strange-land sense of dislocation.) But Gaelen Gilliland does admirable triple duty as Mrs. Heron, Mrs. George (Amy Poehler’s line from the film, “I’m not like a regular mom, I’m a cool mom!” shows up here), and the math teacher Ms. Norbury (played by Fey in the film), who sees Cady deliberately dumbing herself down in order to appeal to Aaron (Adante Carter), Regina’s ex. But it’s Janis who points out “she just pretended to be dumb to get a boy to keep talking to her and it worked. Because that shit always works.” It’s a nail-on-head moment, even if it’s pounded down with a sledgehammer.

There are some additions that really do enhance from the original. Saxer’s Karen gets the most succinct insight into how Cady’s scheme backfired (spoiler alert: she starts becoming everything she hates in backbiting Regina), but also served its own purpose. It’s the Rule of Twos, where two seemingly opposite things can both be true—“like how you were spying on us, but also having fun with us.”

Maybe that’s the best way to look at *Mean Girls* onstage: we’re spying on the lives of teenagers with appropriate concern for how cliques damage them, while also relishing the stereotypes. Casey Nicholaw’s direction and choreography offers plenty of tongue-in-cheek interludes; for example, a Halloween party features the song “Sexy,” in which every girl’s costume is a lascivious version of everything from corn to cats. The cast is uniformly endearing, and if you already like the film, you’ll probably not be disappointed. But if you’re looking for something that adds additional insight, rather than just a coating of pop music to the pop psychology? Well, like “fetch,” that isn’t going to happen.
Fanfare for the common woman

Turn Here—Sweet Corn dramatizes Atina Diffley’s memoir about her victory over Koch Industries.

By Kerry Reid

Atina Diffley grew up on a farm, but dreamed of combining that rural world with a career as a jazz pianist—“a white Thelonious Monk of the fields,” as she self-deprecatingly recalls in her 2012 memoir, Turn Here—Sweet Corn. Instead, she found a different path to composing a life. Diffley’s story, adapted by Jim Stowell in a solo show now in a world premiere with Saltbox Theatre Collective, provides not just a showcase for storytelling virtuoso Megan Wells as Diffley. It’s also precisely what anyone who is thinking of giving up against the powers-that-be in these dark days needs to hear.

Diffley achieved notoriety when she took on Koch Industries in 2006 over their plans to install a pipeline over her family’s organic farm in Minnesota, known as the Gardens of Eagan. But that battle comes in the second act of this quietly moving story (directed by Scott Jones) of one ordinary woman’s ability to find extraordinary strength in her family, her community, and herself.

Diffley’s voice, as translated by Stowell and embodied by Wells, is poetic and spiritual about the power of the land without ever becoming precious. “Farm soil is a wild animal held in captivity,” she observes. And like a wild animal, it can react unpredictably to weather, and be destroyed by the bulldozers of domestication.

Yet Diffley also acknowledges that she and her family are also displacing wilderness, such as the pack of coyotes that used to run through the abandoned old farm they decide to restore after losing their first. Respect for the land and its history runs through her story, which also resonates with wit, warmth, and a quiet steadfast belief in the power of resistance. “Terror does not always mean run,” Wells’s Diffley reminds us. “It can mean act.” Going into this watershed year, I can’t imagine better advice, or a more reassuring presence to deliver it than the incandescent Wells.
As a woman of a certain age I am increasingly confronted with people wondering when I’m gonna pop out a few little ones. My mom. My mom’s friends. My dad (who is also my mom’s friend). There’s nothing more devastating than the look in their eyes when I say with all the confidence in the world that I do not want kids and I never will. Well, good news, mom and dad. The Netflix special John Mulaney & the Sack Lunch Bunch has changed my mind.

In the opening scene, stand-up and non-entent John Mulaney is surrounded by a diverse group of perfectly normal children on a Sesame Street-esque set. The kids ask the questions we’re all thinking: Is this supposed to be ironic? Or did John Mulaney really just want to make a genuinely fun hour of television for kids? The answer seems to be kinda both. The 70 minutes that follow are filled with a mix of nonsense visual gags, catchy songs relating to very specific yet relatable childhood experiences, and emotional talking-head interviews with the featured children and special guests revealing their greatest fears.

The special guests are unexpected and delightful: David Byrne joins one of the members of the Sack Lunch Bunch, Lexi, for a song shaming adults for not paying attention to the creative prowess of children. Richard Kind guests on the talk show Girl Talk. Natasha Lyonne walks onto set seemingly just to say something inappropriate. And Jake Gyllenhaal completely loses his mind. I wondered if the child actors—or the kids watching at home for that matter—even know who these celebs are, but the who hardly matters when what they’re bringing is boundless energy, genuine connection with their fellow actors, and a vulnerability about what still scares them.

Watching this special made me feel OK about having kids because it, like so much other content these days, reinforced for the next generation that they can just be themselves with a good spirit and witty mind. Who knew a childless, 30-something white man from Chicago would be one of the most reliable soldiers in the fight against toxic masculinity and a champion for weird and wonderful kids everywhere?

By Brianna Wellen
NOW PLAYING

**R** Beauty #2

One of the liveliest and most conceptually interesting of Andy Warhol’s early sound featurettes, this 66-minute movie made from a single camera setup features Edie Sedgwick and Gino Piserchio on a bed, mainly in their underwear, and the voices of Gerard Malanga and Chuck Wein offscreen, Wein supposedly “directing” the film (1965). On the same program, Warhol’s 39-minute Eat (1965), a beautiful silent work that features painter Robert Indiana eating mushrooms meditatively while looking at everything but the camera, and a friendly cat that occasionally joins him in the frame. Despite the evident minimalism of this portrait, the fact that Indiana’s sitting in a swiveling rocking chair introduces a lot of variations in the camera’s relative position—the equivalents, in fact, of pans, tilts, and tracking shots. —**JONATHAN ROSENBAUM**

**R** Botero

Born in Medellín, Colombia, in 1932, painter and sculptor Fernando Botero is arguably the world’s most recognized living artist. Through a series of interviews this documentary beautifully tells the story of an intensely observed, voluminous figures as cartoonish, it’s hard to not find inspiration in his indefatigable passion and work ethic, commitment to his family and home country, and love of humanity. —**JAMIE LUDWIG** 84 min. Gene Siskel Film Center

**R** Howl’s Moving Castle

Japanese animator Hayao Miyazaki follows up his international hit Spirited Away with this 2004 adaptation of a British novel by Diana Wynne Jones. I haven’t read the book, but the movies dreamlike spaces and characters are sometimes worthy of Lewis Carroll. One thing that makes this highly cinematic is the radical fluidity of both age and character; people and objects are constantly transforming, and wisdom doesn’t so much succeed callowness as peacefully coexist with it. The heroine, a teenage hatmaker, runs afoul of a wicked witch and gets turned into a 90-year-old woman; she becomes housekeeper for a youthful magician named Howl, tending to the gigantic walking castle where he lives. Whenever she feels romantic stirrings for him, she becomes a teenager again. Voices are by Emily Mortimer, Jean Simmons, Billy Crystal, and Lauren Bacall, among others. —**JONATHAN ROSENBAUM**  PG, 119 min. Sat 1/11-Sun 1/12, 11:30 AM. Music Box Theatre

**R** Just Mercy

In this harrowing docudrama, Michael B. Jordan stars as Bryan Stevenson, a young lawyer who worked to establish the Equal Justice Initiative in Montgomery, Alabama, in 1989. Among his first clients was Walter McMillian, formidable played by Jamie Foxx, who was wrongly accused of killing a white woman and unjustly sentenced to death. Adapted from Stevenson’s memoir about the case, it’s both rage-inducing and awe-inspiring; the courage conveyed by the protagonists is a balm on the sting of injustice. As evidenced in his noteworthy debut feature about a group home for troubled teens, Short Term 12, writer-director Destin Daniel Cretton has a knack for conveying such stories, handling their nuances with conspicuous sensitivity. Elegant close-ups do well to center people over politics, putting a literal face to the injustice at hand. Brie Larson costars as Eva Ansley, the cofounder of Stevenson’s nonprofit center, and Tim Blake Nelson gives a compelling performance as the felon/key witness during McMillian’s trial who later recanted his testimony. —**KATHLEEN SACHS** PG-13, 136 min. In wide release

**R** Phantom of the Opera

Critics rank this 1925 feature by Rupert Julian well below Nosferatu and The Cabinet of Dr. Caligari, but Lon Chaney’s performance as the hideous organism is about as close as contemporary filmmaking gets to the essence of poetry. This is a near-masterpiece, and one of the most assured and accomplished debuts of the 1920s. In Mandarin with subtitles. —**IGNATIY VISHNEVETSKY** R16, 106 min. Fri 1/10, 7 PM and Sun 1/12, 1:30 PM. Doc Films

**R** South Park: Bigger, Longer & Uncut

Four little boys looking for excitement in the form of new expletives sneak into a movie theater to see a controver-

sional Canadian musical glorifying scatology and profanity. Their enjoyment winds up setting off World War III, allowing this inspired, self-referential animated musical (1999), set in Colorado and hell, to suggest that the U.S. might evolve as a nation if even a fraction of the energy we spend trying to suppress irreverence went to examining bigotry and hypocrisy. Even more striking than the mockery of whipping boys right alongside sacred cows is the celebration of farting and saying fuck, which makes it seem overwhelmingly obvious that people who worry about the effects of such stuff on children are idiots. Written by Matt Stone and director Trey Parker (creators of the South Park TV series) and Pam Brady; with the voices of Parker, Stone, Mary Kay Bergman, and Isaac Hayes. —**LISA ALSPACER** R, 80 min. Fri 1/10-Mon 1/13, 11 PM. Logan Theatre

**R** Rebels of the Neon God

Tsai Ming-liang’s gritty first feature (1992)—about two hoodlums, a roller-rink girl, and a depressed loner whose lives occasionally intersect in the video arcades and love hotels of Taipei—marked the arrival of a major filmmaker. Alienated and frustrated, the characters seem as though they might kill or rape one another at any moment, yet the violence never comes; buried beneath the gloom and grime is the hopeful belief that a genuine connection between two people, however fleeting, is possible. Sparing with dialogue and camera movement, Tsai makes the action seem both mysterious and predestined; his use of recurring motifs, metaphors, and visual rhymes makes the action seem both mysterious and predestined; his use of recurring motifs, metaphors, and visual rhymes was so striking, this film was one of the most talked about and influential of the decade. —**J/O.sc/N.sc/A.sc/T.sc/H.sc/A.sc/N.sc/space.scR/O.sc/S.sc/E.sc/N.sc/B.sc/A.sc/U.sc/M.sc/space.sc**

**R** Lonesome Cowboys

Double feature with Warhol’s 59-minute Eat (1963), a beautiful silent work that features painter Robert Indiana eating mushrooms meditatively while looking at everything but the camera, and a friendly cat that occasionally joins him in the frame. Despite the evident minimalism of this portrait, the fact that Indiana’s sitting in a swiveling rocking chair introduces a lot of variations in the camera’s relative position—the equivalents, in fact, of pans, tilts, and tracking shots. Without shying away from the controversy he’s faced, the film details how Botero overcame poverty and faced, the film details how Botero overcame poverty and
WemmyMo makes his rap career a family affair

The Nigerian American MC hopes to help support his family by making music—and he’s filled his crew with cousins.

By Matt Harvey

In the summers, the gym at Uplift Community High School in Uptown often serves as a training facility for basketball talents who came up in the neighborhood and have returned for the off-season. But between those sessions, it provides the favorite athletic pastime of the Chicago teenager: open gym. In summer 2015, 16-year-old aspiring rapper Oluwawemimo “Wemmy” Hassan, aka WemmyMo, had just finished three hours of hoops at Uplift and was hanging with a few friends outside the gym, where the lake breeze felt perfect through their sweat-drenched T-shirts. He couldn’t know it, but in a few moments his life would change forever.

As Hassan and his friends teased one another about their game and discussed their plans for the rest of the day, a boy he guesses was around their age pulled up on a bicycle and fired what sounded like an entire
magazine of bullets at them. As if by divine intervention, no one was killed or even hurt.

“I was never into the streets like that, and people knew that,” Hassan says. But some people he often hung out with had gotten entangled in a gang conflict that provoked the shooting, and their enemies involved Hassan by mistake. “It was a case of being with the wrong people in the wrong place at the wrong time,” he explains. “It was that life-endangering experience that really made me sit back and reevaluate the company I keep. Since then, my entire circle has been my blood cousins. I trust them to never put us in situations like that.”

These days Hassan, now 20, is no longer an aspiring rapper—he’s a must-see, with an EP, a compilation, and a full-length mixtape under his belt (and another on the way). And he’s grown his career with help from his family. “Since I’ve brought them more closely into what I’m doing, they’ve started to get into music themselves,” he says. “My DJ for my performances is my cousin Joshua. My cousins Ali and Ced have started to work toward becoming artists themselves.” You can see them dancing in many of Hassan’s videos, or even onstage as hype men at his shows. They help him out in the studio as on-the-spot critics and A&R people.

The WemmyMo experience is family oriented because Hassan internalized that value early—something he says is typical of the Nigerian American community. His relatives are his biggest boosters, and being able to provide for his mother is one of his main drivers. “My mother has been a major supporter of my music since she first heard it,” he says. “I was hiding it at first, but one of my cousins was blasting my music after church and she heard it. Now she’s putting her friends and coworkers onto it.”

Hassan is ready to go all-in on music as a career, but his mother is still reluctant to accept such an unpredictable pursuit as his primary source of income. “The stereotypical route is always school, then degree, then a good job,” Hassan says. “It’s cool to be able to show my mom who wrote about me or who posted my music, but that means little when we still struggling to figure out what we eating tonight.”

Because Hassan has grown up in poverty and exposed to violence—and because he still has to consider his family’s peace of mind when he makes decisions—he views success as having evolved to take those factors into account. In his view, they aren’t bugs to be worked out or roadblocks to be avoided; they’re an essential part of his journey. “Growing up in an immigrant family, there’s pressure to follow the average blueprint to success, because people feel like you’ll end up suffering just like them,” he says. With his second full-length project, Suffering and Smiling 002, due next month, he aims to explore that pressure—and his resistance to it—in music. “The way I see it, you have a choice to suffer a bit now in order to celebrate and smile later, or you do it the safe way now and spend the rest of your life suffering.”

Hassan used the songs and visuals for his 2018 debut mixtape, Bittersweet, to help establish the public image of WemmyMo: an energetic young artist with an affinity for popping colors and childhood nostalgia, who delivers his impressively polished lyrics in a relaxed style. And he foreshadowed the themes and presentation of Bittersweet with the first song he ever released, “Misunderstood,” which came out in May 2016—a little more than a week after he recorded it at Chicago’s Big Wet Studios. Its lyrics are a walk through Hassan’s struggles at the time, told as a cautionary tale.

“When I wrote ‘Misunderstood,’ I was coming off a bad breakup, I was involved in some street shit that I truly had nothing to do with, I didn’t make the basketball team ‘cause I missed the tryout. I was going through a lot,” Hassan says. “The common denominator for all those things was that I felt misunderstood. By the basketball coach, by the guys from my neighborhood, by the girl I had been dating. So I rapped how I felt.” He followed the single with the January 2017 EP Styles for the Free.

On “Misunderstood” and Styles for the Free, Hassan takes an introspective look at what he was going through at the time, while Bittersweet is more retrospective—it’s about nostalgic reflection on the simple daily trials he faced as a teenager. “I look at the projects I create as almost like a timeline,” he says. “Bittersweet is me as a high school kid, having fun, not ready to grow up. The cover is even a picture of me when I was a shorty.” For a debut mixtape, Bittersweet is surprisingly refined. Its skits, its song-to-song cohesion, and its accompanying visuals all feel on par with mainstream LPs by artists with several full-length studio releases out.

“It’s funny, because the songs on Bittersweet are mostly just rough drafts,” Hassan says. “I never went back to songs like ‘Holy Vibes’—I just did the song and that was it. That’s something I’ve changed since starting this new project.”

One of Bittersweet’s standout qualities is its production. Hassan isn’t the sole or main producer on his tracks, but he likes to be involved in the process. For the EP he chose instrumentals that sample soul music, which helps the songs do more than just talk about the “good old days”—they take you there. “I was at church every Sunday growing up, so interpolating that kind of music came naturally,” he says. “I’d be lying if I said I listen to that kind of music daily, but I am very much a student of hip-hop. I understand what samples like that can add to a song.”

Hassan first learned to play music as a kid in church. “When I was young, I was doing everything musical in church,” he says. “I was playing drums and piano, and I was in the choir. Music has been a part of my life since I could remember.”

Not till high school, though, did music become Hassan’s focus. “Sports was always my main interest growing up. I played football and basketball,” he says. “Early on in high school, I got injured playing football, and the news about football players dying from CTE made my mother put an end to it.” After he missed basketball tryouts in 2016, during his sophomore year of high school, he was left with no obligations but school to fill his time.

“I knew what the traditional route was: high school, college, then job. And I knew that I wasn’t comfortable just being regular,” Hassan says. “I told myself I was gonna save all this money up and buy equipment and download Ableton or something. Whole time, I was still writing raps and sharing them with my cousins.”

Later in 2016, Hassan attended an after-school open mic at Harold Washington Library, where he gave his debut performance as a rapper. “I was a little nervous, ‘cause it’s my first time performing my raps in public,” he says. “But I felt comfortable onstage. I’d been singing in front of my church since I was little.”

The performance went well enough that Hassan hurried into the studio that same week. “The open mic was on Monday. By Friday I released a freestyle video on YouTube,” he says. “In about two more weeks, I released ‘Misunderstood.’”

Hassan had found the instrumental for “Misunderstood,” by Brooklyn producer Ty Goods, online. He bought it but didn’t stay in touch with Goods—the producer didn’t know Hassan had made a song from it till he stumbled across the finished product a year later. Goods’s beat samples the 1984 Sade cut “Sally,” setting the tone for Hassan’s rap career, which continues to rely on storytelling and reminiscence.

To complete the package, Hassan adds a splash of color with his fashion sense—he might combine thrifted Chicago Bulls championship gear with a favorite vintage Gucci sweatshirt—and with his vivid, playful Hype Williams-esque visuals, such as the video for the Lauryn Hill-sampling Styles for the Free track “Watch Out.” That fun, distinctive

“My mother has been a major supporter of my music since she first heard it. I was hiding it at first, but now she’s putting her friends and coworkers onto it.”

—Oluwawemimo "Wemmy" Hassan, aka WemmyMo
Conflicted about how to move forward, he decided to cover his university bill. “I registered for an online class to keep her happy, and to keep going to school, but I know that isn’t me. I didn’t even bother getting the proper mix of education. That just means that that isn’t what I’m meant to be doing.”

Hassan spent summer 2019 soul searching. Conflicted about how to move forward, he would walk to the lake at Montrose Harbor and think, watching the skyline illuminate the water. “I started coming here to give myself space to let off steam, to just sit with my thoughts,” he says. “The view is beautiful, the sound of the waves is relaxing—it’s like a safe space. Honestly, coming out here has made me realize how much I love nature. It’s beautiful.”

He was leaning toward leaving Harold Washington to focus solely on music. In fact, he was already nearly done with the compilation 10:15, which dropped in October and collects tracks that don’t make the cut for Suffering and Smiling—“some new, some old, some I just sucked around on, and some I didn’t even bother getting the proper mix for.” He says it’s a way to clear the decks for the more focused and tightly curated sound he’s going for on the forthcoming full-length.

When it came time for Hassan to register for the 2019 fall semester, though, his mother began to ask questions. “She wanted me to keep going to school, but I know that isn’t me. So I compromised,” he says. It helped that he qualified for more financial aid than he needed to cover his university bill. “I registered for an online class to keep her happy, and to give myself the space I need to create—and to collect that financial-aid refund check.”

The money went toward buying beats and booking engineers, both of which he needed to take advantage of free studio time he had at the River North campus of the SAE Institute—courtesy his friend and engineer Trevor James, who’s a student there. Hassan used that studio time to capture his experiences as they unfold—that is, the “suffering” part of Suffering and Smiling. “It’s kind of weird talking about it now, because a lot of those things are still going on,” he says. “I just got through talking to my mom about the school stuff today.” Suffering and Smiling 002 (there is no Suffering and Smiling 001) is scheduled to drop in February 2020, because Hassan wants it to capture the essence of winter.

“There’s just a generally more dark mood around the winter,” he says. “Like seasonal depression for everybody. I know that this project is much darker than things I’ve released in the past, but the thing I find most important is that it’s still me.”

Hassan says Suffering and Smiling 002 touches on growing up in poverty, balancing school and his dreams, dealing with depression, and enduring betrayal from industry acquaintances. But the subject matter isn’t the only way Suffering and Smiling differs from his previous releases. “Now I’m almost back in my producing bag,” he says. “I’m much more involved in the beat-making process—I’m writing songs so that they come together as the beat does. It’s a more ground-up approach than before.” While in the SAE studio working on this mixtape, Hassan and James, who works as SirTrevorJames, had a long talk about whether to use a soft clipper or a limiter to control the amplitude of an ad-lib track, and spent ten minutes dragging and dropping a five-second clip in different spots in order to ensure a line hit exactly when they wanted it to.

Hassan has an equally meticulous plan for the rollout of this project. “The album could technically come out tomorrow and be complete. It just wouldn’t be to my satisfaction. There are visuals and singles for it that I want to release early. They’re setting the tone.”

DJ Balor, aka Hussein Atoro, is one of Hassan’s cousins as well as one of his most consistent collaborators on Suffering and Smiling. He says Hasssan’s career inspired him to start producing in 2017. “I always wanted to do music, but I never had the money for it,” Atoro says. “When I saw Wemmy get into it, it opened the door.”

Hassan continues to look to his family for guidance, this time to help him find the right balance between his original sound and the
subtle new experimentation in his music. He’s started adding brooding instrumentals to complement the weight of his writing, for instance, as well as building beats around his lyrics rather than vice versa.

“If I’m not in the studio by myself, then I’m with my cousins,” Hassan says. “They give me the criticism and feedback I need. Like the other day, one of them told me I needed to slow down the BPM of a track. Like the song was moving too fast for my voice. They catch things that I can’t.”

Hassan believes that the challenges he faces now are preparing him for the success he desires—and not just for his own sake. His family needs whatever support he can give, and that remains a big part of what motivates him. “I’ve become a mature artist and a more mature person overall,” he says. “When I started, I felt like I had to prove something. I had to show that I belong here. Now, it’s about being able to provide for my family and live the life I want for myself.”

Hassan hopes to use his music to help provide for his family.

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**READER EARLY WARNINGS**
The transnational Rempis/Lopez/Packard trio converges in Chicago

Electro rockers Chandeliers have been keen on experimentation ever since they emerged from South Loop arts hub Shape Shoppe in 2004. Their debut album, 2008's The Thrush, uses sharply defined Krautrock percussion, crystalline techno synths, and dreamy psychedelic melodies, but since then the group has guided their progressive, shape-shifting style toward boogie (aka "modern funk"). A few years ago Chandeliers linked up with a label immersed in that world: Potions, an imprint of eclectic New York-via-Chicago operation Cherries, which released the band's 2017 single "Cruisin" as the A side of its seven-inch. (A couple members also played on the B side, in the group Songs for Gods.) The clustered, blown-out percussion, ricocheting laser-beam synths, and forlorn falsetto vocals of "Cruisin" inject avant-garde flair into the burgeoning boogie scene. Last year, Potions put out a new 100-copy run of Chandeliers' most recent album, 2017's Law of Fives, where the band continue to explore the outer reaches of their sound. The squelching synth patterns and backmasked percussion on "Nautilus" exemplify how their strange affections can make for hypnotic dance music. —Leor Galil

Kraft Foods inevitably issued a cease-and-desist order as Green Jelly are best known for their aggro, sludgy adaptation of "Three Little Pigs," which first appeared on their debut full-length, 1989's Triple Live Möther Gööse at Budokan. They later re-recorded that tune (and several other tracks from Möther Gööse) for the 1992 video album Cereal Killer and 1993's accompanying Cereal Killer Soundtrack. In the newer version, Pauly Shore and Tool frontman Maynard James Keenan voice the fictional swine, and Tool's Danny Carey plays drums. Green Jelly called it a day in 1995, perhaps because their shtick was getting tired, but since reuniting in 2008 they've been on the road pretty regularly. Though none of their other hits has touched the mainstream quite like "Three Little Pigs," lead vocalist and sole constant member Bill Manspeaker always manages to keep himself in the public eye. He recently livestreamed himself shaking down a Canadian show promoter who stiffed the band on their guarantee: Manspeaker tracked him down at his home, banged on the door, and of course demanded to speak to him while yelling, "Little pig, little pig, let me in." Green Jelly haven't released an album in ten years, but in 2019 they put out a new single, "Silence of the Sponge," a speed-metal-influenced take on the SpongeBob theme song. In case you're wondering "Are Green Jelly actually good?" the answer is no, of course they're not. But neither are Gwar, and crap quality doesn't make either band any less fun. —Luca Cimarusti

Divino Niño

Divino Niño Barrie, Major Murphy, Amy O, and DJ Junebug open. 9 PM, Lincoln Hall, 2424 N. Lincoln, $15. 18+

When Divino Niño emerged in 2013, the band united listeners across Chicago's DIY and Latinx music circles with their trippy crooning and quirky
Bad Ambassadors

Guitarist and vocalist Camilo Medina has described the band’s musical vision as inspired by the weird currents of the subconscious—much like the cover art he designed for their debut full-length, 2019’s *Foam*. Medina founded Divino Niño with bassist-vocalist Javier Forero and guitarist-vocalist Guillermo Rodríguez, and though they started as a trio they were soon joined by drummer Pierce Codina. The group take their name from the purportedly miraculous Colombian religious image of the “Divine Child,” and their musical DNA starts with their Latin American roots (Medina and Forero are from Colombia, Rodríguez is from Puerto Rico, and Codina, who’s Cuban American, grew up in Mexico and Argentina). Their dreamy psych ballads and sweet, sunny shoegaze tunes are informed by romantic 60s and 70s pop artists, including Mexican singer José José and Argentine rock icon Sandro de América. Divino Niño mostly deliver their smooth harmonies and lovelorn lyrics in English (they occasionally sing in Spanish or shuttle between languages), and their bright, colorful tunes would make an ideal playlist for a surrealist quinceañera. The title of *Foam* track “Melty Caramelo” sums up the vibe of their gently ambling melodies—these are grooves that can convert anyone to a true believer in tender, mellow music.

—Catalina Maria Johnson

SATURDAY

SONS OF THE SILENT AGE Queen tribute

You might mistake Chicago duo Bad Ambassadors for a new group, since they’re just now dropping their debut—a self-titled EP of easygoing hip-hop filtered through sophisticated boogie, energetic yacht rock, and sleepy psych. But if you’ve been to even one local hip-hop show in the past five years, you’ll immediately recognize the silver voice on the tracks as belonging to rapper-singer Rich Jones. His partner in the group, producer Joseph Sepka (aka Walkingshoe), has been an active part of the community too, though less visibly; he’s made rich, psychedelic beats for the likes of ShowYouSuck, Qari, and Ness Heads (among others), and in his solo project he cooks straightforward acoustic ditties atop adroit, glibby indie rock. In Bad Ambassadors, Jones sweeps his R&B drawl across Sepka’s nimble folk guitars and futuristic, hallucinogenic synths—and on “Who Me” he accompanies both with non-chalant glee. Their loose-limbed, pop-forward EP fits within its creators’ individual catalogs while suggesting exciting new possibilities for them as a team.

—Leor Galil

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THE INBETWEEN DAYS

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This dedicated, lushly meticulous David Bowie tribute band debuted at Metro in 2013 as a benefit for a cancer charity. They’ve carried that tradition forward (albeit with different charities) into each subsequent performance at the venue, as well as expanding their scope into other fund-raising events and special shows— including a few full-album sets and a 2015 appearance at the “David Bowie Is…” exhibit at the Museum of Contemporary Art. At the band’s core are front man Chris Connelly and drummer Matt Walker, and their nine-piece ensemble can be swaggeringly loose or as tightly tailored as the Thin White Duke’s trousers, as the moment demands. They’ve also folded in guest artists, among them Ava Cherry, Sinead O’Connor, Shirley Manson, and actor Michael Shannon (who’s played the roles of Bowie’s pals Iggy Pop and Lou Reed). It’s no small task to manifest the charisma needed to do justice to Bowie’s material, and Connelly admirably sways up to the challenge. He’s more of an interpreter than an imitator— though he provides his own fresh spirit possession—and he offers his own fresh nuance on beloved hits as well as deeper cuts. At this concert (which features Shannon again), Sons of the Silent Age will play two classic Bowie albums in their entirety: 1972’s The Rise and Fall of Ziggy Stardust and the Spiders From Mars and 1976’s Station to Station. A portion of the proceeds will be donated to cancer patients at the NorthShore University HealthSystem’s Integrative Medicine Program. —Noah Berlatsky

Chicago-based guitarists Goran Ivanovic and Fareed Haque collaborated on two albums in the early 2000s, but they’ve since focused on other projects. Ivanovic leads a trio with Matt Ulery on bass and Pete Tashjian on drums, while Haque, a mainstay on the festival circuit, released an album in 2018 with local chamber ensemble the Kaia String Quartet. Lately the guitarists have been playing more shows together, and it always feels like a treat when they share the stage. The sound of the duo’s first album, 2003’s Macedonian Blues: Laments and Dances, favors Ivanovic’s Croatian heritage, mixing Balkan influences with classical, jazz, and flamenco. Tracks such as “Saddest of All” give a sense of what Bach might have done if he’d specialized in Romani folk music instead of Baroque concertos; it’s like listening to geometry that’s learned to dance. In concert, Ivanovic and Haque watch each other for cues and one-up each other’s rhythms and licks in a friendly, exhilarating give-and-take. It’s hard to resist performers who so obviously love playing together. —Noah Berlatsky
roots music. She’s a worthy heir to predecessors such as Dusty Springfield and Rod Stewart, mixing country and southern soul into her own distinctive sound. “Faraway Look,” the first song on her Dan Auerbach-produced 2019 debut, Walk Through Fire (Easy Eye Sound), puts listeners on notice that they’re in the presence of something special: its chorus is a soaring powerhouse diva blast of country-inflected soul that makes wistful regret sound like a hurricane and vice versa. And the title track—cowritten by Muscle Shoals legend Dan Penn, whose songs have been recorded by Percy Sledge and Aretha Franklin—is even better, with the muscular, haunting clarity of Penn’s best work. The song’s lyrics describe Yola’s narrow escape from a house fire and her equally frightening experience leaving an abusive relationship. Her voice is rough, bluesy, and yearning as it rolls over the fiddle and strummed acoustic guitar, giving her personal story a mythic force. Her esteem for Stax and classic Nashville runs so deep that when she sings “Your love is like a rescue vessel / Carries me through the night,” she seems to be talking to Otis Redding and Dolly Parton as much as to any lover. But for all its nostalgia, Walk Through Fire doesn’t whitewash the past—instead it turns to it as a continuing source of strength that can speak to and interpret the present. —NOAH BERLATSKY

\[\text{CAROLINE POLACHEK Part of the Tomorrow Never Knows festival. Born Days and Desert Liminal open. 9 PM, Lincoln Hall, 2424 N. Lincoln, $20. 18+}\]

Caroline Polachek might be the queen of crushes. As half of the synth-pop duo Chairlift, she wrote cheeky sleeper favorites such as “Crying in Public” and “Bruises” in the late 2000s, before branching out into solo work, taking opera lessons (inspired by a Handel aria in the soundtrack of the 2009 Lars von Trier film Antichrist), and providing guest vocals for artists such as Blood Orange, Charli XCX, and Sbtrkt. In 2014 she put out Arcadia as Ramona Lisa, and three years later she dropped Target Around the Arrow under her initials, CEP. Last year Polachek finally released her first album under her proper name, titled Pang. Co-produced by PC Music’s Danny L. Harle, it lands within the sweet spot of the singer’s previous work: its eclectic blend of electronic, ambient, and pop influences echoes Chairlift’s art-pop and laces it with baroque flair. At times, Pang feels like an operatic saga interspersed with upbeat interludes; most of the album’s standout tracks (“Ocean of Tears,” “Door”) combine synth-heavy beats with a big infusion of pop, and treat Polachek’s soaring vocals with a vocoder. The album chronicles the lifespan of a crush—lust, love, letting go—and its name is an allusion to an arrow hitting the heart. On the title track, Polachek breathily sings of the first sparks between potential flames—“Into me / Pang, and I go / Into you / Pang”—and the games begin. Pang beckons listeners to dance through the mental gymnastics of a new relationship, dipping into moods such as euphoric surrender (“Hit Me Where It Hurts”) and self-critical hyperfixation (“Caroline Shut Up”) and culminating in postbreakup pining (“So Hot You’re Hurting My Feelings”). With an arsenal of lovelorn ballads that arc from initial giddiness to imminent heartbreak, Polachek draws back her arrow and takes aim. —MADELINE HAPPOLD

\[\text{CAROLINE POLACHEK} \text{© COURTESY THE ARTIST} \]
Rappers have been more than game to roll with pop culture’s endless churn, and Larry June is especially skilled at releasing new material fast enough for perpetually refreshed feeds. In the past 12 months, the Bay Area MC has dropped six full-lengths on his Freeminded label: February’s Early Bird, April’s The Port of San Francisco, June’s Mr. Midnight, September’s Out the Trunk, and November’s Product of the Dope Game. Oh, and don’t forget May’s Trap Larry, a collaborative mixtape EP with trap super-producer Lex Luger. In fact it won’t surprise me if he puts out more music between the publication of this piece and his Subterranean show. June has the kind of easy-going temperament that makes his loose lines sound equally comfortable atop Luger’s claustrophobic trap and the refined modern-funk melodies of his studio albums. June’s verses are so steeped in the specifics of his life—his regular Trader Joe’s visits, his trip to Tokyo—that his songs can feel diaristic. Maybe that’s why he makes so much music—just to help himself process the world.
LIVE MUSIC IN URBAN WINE COUNTRY

Sons of the Never Wrong with Katie Dahl

The Men of Mister Kelly's

David Broza & Friends

Miki Howard Feat. Glenn Jones

Glen Phillips of Toad the Wet Sprocket
Chris Barron of Spin Doctors

An Acoustic Evening with Yuna

Sawyer Fredericks with Beth Bombara

Meli'sa Morgan

Josephine Beavers
Great American Songbook

Eric Benét

Pat McGee Band

Simply the Best Tina Turner Tribute

Frieda Lee
80th Birthday Celebration

Sy Smith
Indie Soul Journeys

Midge Ure
Songs, Questions & Answers

Elle Varner
With J. Brown

Mac Powell & The Family
Reunion
Third Day Frontman

House of Bodhi
With Lola Wright

Storm Large of Pink Martini

Robert Randolph & The Family Band
I’ve spent most of the new year saddled with a bad cold, and just as I thought I was coming out of it I got hit by an unexpected fever. Perhaps this is my punishment for seeing the film adaptation of the musical *Cats* on New Year’s Day, or for not seeing *Cats* as soon as it landed in theaters, or for my deep desire to find a way to reference *Cats* in everything I do (here I go again). Fortunately, my illness hasn’t prevented me from kicking off my New Year’s resolution: to visit every Chicago Public Library branch.

I love the Harold Washington Library dearly, I’ll sometimes make excuses to do research there just to find a way to swing through if I haven’t been there recently (note to all punks: HWL has every issue of the legendary zine *Maximum Rocknroll* available to read on the eighth floor). And I try to stop in the CPL location closest to me at least once a week, which is part of what’s sparked my interest in visiting all the other branches. I’m so curious about how these various libraries fit in with their respective communities, and this felt like a fun way to get a greater understanding of what makes each neighborhood unique. On Saturday, I took the first step in this yearlong adventure and stopped by the Bucktown-Wicker Park Library to peruse its Chicago book collection.

I’m already dreaming of visits to branches I’ve never seen. I just hope when I stop in at the Richard M. Daley branch in Humboldt Park I’ll be able to surprise rhapsodist Roy Kinsey at his day job.

**What I’m reading**
- *Rap on Trial*, by Erik Nielson and Andrea L. Dennis
- *Blue: The Color of Noise*, by Steve Aoki (It’s not well written, but if you’ve ever been curious about Aoki’s evolution from straightedge hardcore lifer to EDM icon, this book has you covered.)

**What’s on my playlist**
- Eggboy, *Eggboy 98-05*
- Sasquatch, *Star Crossed EP*
- Kiwi Jr., *Football Money*
- Rxckstxr, “Puppy Dog Bouncin (in the Box)”

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**NEW YEAR’S RESOLUTION**

**Checking out every CPL branch**

**By Leor Galil**
GOSSIP WOLF

A furry ear to the ground of the local music scene

NONAME’S BOOK CLUB has become a national phenomenon since it launched in July. Each month the Chicago rapper selects two books by authors of color and encourages readers to pick them up from indie booksellers or local libraries. Since August, the club has helped organize monthly meet-ups across the country (five in November, including the first in Chicago), and Noname launched a Patreon in December to help send the club’s selections to prisons in various cities. Noname’s Book Club has also declared Saturday, January 11, the first National Fuck Amazon Day, encouraging readers to cut ties with the biggest bookstore in the world—and the one that evades the most in taxes!—by applying for library cards.

Since Led Zeppelin 2 came hopping down from the Misty Mountains in 2008, Gossip Wolf has often marveled at this Chicago cover band—especially their ability to stay out of copyright-related legal trouble! Joking aside, vocalist Bruce Lamont (Yakuza, Bloodiest), drummer Greg Fundis, bassist Matthew Longbons, and guitarist Paul Kamp (Busker Soundcheck) sell out venues from here to Mordor by playing with disarming historical accuracy, punishing rhythm power, and (natch) a whole lotta love. At House of Blues on Friday and Saturday, January 10 and 11, they kick off a six-week tour celebrating the 50th anniversary of Led Zeppelin III.

Local guitarist and composer Kevin and Hell makes idiosyncratic music that meshes up small-combo jazz and zonked-out postpunk—like Wes Montgomery jamming with the Cleaners From Venus, speckled with Sun Ra’s eeriest synths. On Friday, January 10, he drops Sounds of an Electric Fantasy (Midwest Action), which features his strongest support cast yet, including Angel Bat Dawid on clarinet, Natalie Lande on saxophone, and Tommaso Moretti on drums. They celebrate the release with a show that night—also Kevin’s birthday—at Bernice’s in Bridgeport.

—J.R. Nelson and Leor Galil

Got a tip? Tweet @Gossip_Wolf or e-mail gossipwolf@chicagoreader.com.

NEW

A Periodic 1/25, 7:30 PM, Gray Center for Arts and Inquiry

Avalon String Quartet 5/16, 7 PM, Unity Temple, Oak Park

Beyond the Apocalypse featuring Golden Horse Ranch Band 2/29, 8 PM, Irish American Heritage Center

Baseball Furies launch party featuring Diff, Cinco De Gatos, DJ Joe Shanahan 1/26, 5 PM, GM Tavern

Lindsey Beaver 2/18, 8 PM, FitzGerald’s, Berwyn, on sale Fri 1/11, Al

Behind the Scene featuring Kabarton, Noah Chris 1/25, 9 PM, Schubas, 18-

Blockhead, Arms & Sleepers, Illio 1/23, 8:30 PM, Lincoln Hall, 18-

Patrizio Buanone 2/12, 8 PM, City Winery

Buk Psychodrama, Dawrock, Triple Darkness, Color One, Staxx Malone, Sherm N Demand, DJ George tha Jamma 1/24, 10 PM, Subterranean

Dave Burrell b/2, 8:30 PM, Constellation, 18-

Nick Cannon presents MTV Wild ’N Out Live featuring Sweeney 3/30, 8:30 PM, United Center, on sale Fri 1/10, 10 AM

Mark Caro’s Talking in Space series featuring Jon Langford 1/21, 7:30 PM, SPACE, Evanston

Chachuba, Biomassive, Chalk Dinosaur 1/24, 8 PM, Beat Kitchen

Claudettes 4/27, 8:30 PM, FitzGerald’s, Berwyn, on sale Fri 1/10, 10 AM

Cowboy Bullets, Extractte 1/17, 8 PM, GMan Tavern

Savannah Cristina, Bria 1/16, 8:30 PM, Subterranean

Dance With The Dead, Magic Sword, Das Mörötäl 1/17, 8 PM, Bottom Lounge, on sale Fri 1/10, 10 AM, 12-

Deep Breakfast featuring Macie Stewart, Rob Frye 1/19, noon, Sleeping Village

Dying Designer, Lil Xtra 1/17, 8 PM, Beat Kitchen, 17-

Embracing the Spirits: The Legacy of Dr. Martin Luther King, Jr. presented by 6Degrees Composers and featuring Keith Hampton Singers, Gail James, Teniya Farnandiz, Christopher Joyner, Janice Misurilli-Mitchell, and more 1/20, 7 PM, Grace Place Episcopal Church

Expendables, Bumpin Uglies, Artful Sound System 4/3, 7 PM, Bottom Lounge, 17-

J Fernandez, Peel Dream Magazine, Claude 1/15, 9:30 PM, Sleeping Village

Feast Phenomans, Uncle Sexy & the Nephews, Magic Ian 1/31, 9 PM, Empty Bottle

Foos 1/13, 9 PM, Schubas, 18-

Fundamental Kink, Gazeko Effect, Capital Soirée 2/12, 9:30 PM, Sleeping Village

Girl K, Sports Boyfriend, Flatie 1/26, 9 PM, Sleeping Village

Graduating Life, King of Heck 3/28, 7 PM, Cove Lounge

Gordon Grdina’s Nomad Trio 1/16, 9 PM, Constellation

John Papa Gros 3/26, 8 PM, SPACE, Evanston

Hausu Mountain showcase featuring Fire Toolz, ROM Reality, Quicksails, Pepper Mill Rondo 1/20, 8:30 PM, Evanston

Hieroglyphic Being, Angel Bat Dawid 1/21, 8:30 PM, Empty Bottle

Idea of March featuring Jim Peterik 3/14, 8 PM, City Winery

Impossible, Comfort Scarcity 1/17, 7 PM, Bottom Lounge

Indie Soul Journeys screening with Sy Smith 1/28, 8 PM, City Winery

Matt Jenck, Forest Management 1/20, 8:30 PM, Empty Bottle

Josh Kelley 4/29, 8 PM, City Winery

Kesh, Big Freedia 5/23, 7:30 PM, Huntington Bank Pavilion, on sale Fri 1/10, 10 AM

Kneebone 1/23, 8:30 PM, Constellation, 18-

Knees, Bascinets, Moontype 3/4, 8 PM, City Winery

Lambert 3/25, 8 PM, SPACE, Evanston, on sale Fri 1/10, 10 AM

Little Lizzard, Eric Dong, Hank Henry, Kevin and Hell 2/26, 8:30 PM, Empty Bottle

Liz Longley 5/12, 8 PM, SPACE, Evanston, on sale Fri 1/10, 10 AM

Maeve & Quinn 3/4, 8 PM, SPACE, Evanston, on sale Fri 1/10, 10 AM

Man Or Astro-Man?, Wray 2/26, 9 PM, Empty Bottle

Mans 4/28, 8 PM, Empty Bottle

Music Frozen Dancing 2020 featuring Hot Snakes, Pissed Jeans, Hide, Mauskoop Dance Band, Hecks, Hitter 2/22, 7:30 PM, Constellation

Nina Taligress, Spirits Having Fun, Moon Type 1/26, 8:30 PM, Empty Bottle

Winden City Soul Club 1/25, 9 PM, Sleeping Village

Sawteeth 3/9, 8 PM, Auditorium

Southern Hospitality 6/19, 8 PM, SPACE, Evanston, on sale Fri 1/10, 10 AM

Split Single, Eyelids 5/30, 8 PM, SPACE, Evanston

Spun Out, Cafe Racer, Finesso, DJ El Lobo Cabrón 1/23, 9 PM, Sleeping Village

Rod Stewart, Cheap Trick 7:30 PM, Hollywood Casino Amphitheatre, Tinley Park, on sale Fri 1/10, 10 AM

Storm Large 2/5, 8 PM, City Winery

Svdden Death, Ray Volpe, Kleavr, Tantrum, and more 1/1, 11 PM, Concord Music Hall, 18-

Thompson Springs, Max Sabar, Many Places 1/21, 9:30 PM, Sleeping Village

Itea Tullgrena, Spirits Having Fun, Moon Type 1/26, 8:30 PM, Empty Bottle

Winden City Soul Club 1/25, 9 PM, Sleeping Village

Wurm, Ether Coven, Barishi, Deathrun 1/24, 7:30 PM, Reggies’ Music Joint

Yoshi Flower 3/13, 7 PM, Cove Lounge

UPCOMING

Allie X 3/31, 7:30 PM, Subterranean

All My Children Get Out, Ghost Atlas, Rowdy 1/9, 7 PM, Bottom Lounge, 17-

Dave Alvin & the Guilty Ones 1/28, 8:30 PM, FitzGerald’s, Berwyn

Oren Ambarchi, Crye Cole 2/24, 8:30 PM, Constellation, 18-

Steve Aoki 3/15, 9 PM, Aragon Ballroom, 18-

Bodega 2/10, 9 PM, Schubas

Bows & Gunsnatchers, Great American Ghost, Born A New 2/29, 9 PM, Cove Lounge, 17-

Cam’Ron 2/25, 8 PM, Bottom Lounge, 17-

Destroyer, Eleanor Friedberger 3/1, 8 PM, Thalia Hall, 17-

Earthgang, Mick Jenkins 1/31, 10 PM, House of Blues, 17-

Hayes Carll, (DJ set) 1/31, 10 PM, Spy Bar

EmoX, Alex Wiley 2/9, 7 PM, Schubas, 18-

La Adictiva Banda San Jose De Mesillas 2/29, 8 PM, Rosemont Theatre, Rosemont

La Roux 3/13, 7:30 PM, Park West

Ben Lee 1/24, 8 PM, SPACE, Evanston

Yundi Li 3/9, 8 PM, Auditorium Theatre

Lil Wayne 3/28, 9 PM, Radius

Liquid Soul 2/7, 10 PM, SPACE, Evanston

Pro-Pain 3/39, 7:30 PM, The Forge, Joliet

Run River North, New Dialogue 2/1, 8 PM, Subterranean, 18-

Susan Cahn Tracy 1/16, 8 PM, The Promontory

Tove Lo, Alma 2/19, 7:30 PM, Riviera Theatre

Waco Brothers 1/14, 8:30 PM, FitzGerald’s, Berwyn

Walters 2/21, 7:30 and 10 PM, SPACE, Evanston, 18-

Walters 2/27, 9:30 PM, Sleeping Village

Ward 3/2, 7 PM, Subterranean, 17-

Chevy Wright 3/22, 8 PM, SPACE, Evanston

Yuna 1/18, 8 PM, 1/18, 7 and 10 PM, City Winery
SAVAGE LOVE

Busting the myths of modern porn

Plus, advice on whether you should delete NSFW pictures of your exes.

Q: I have a question about porn, and I can’t think who else I can ask that will give me an intelligent, educated answer. In modern porn, anal on women is gaining popularity. I’m a fan of anal with my boyfriend. However, in porn, it seems like the gaping asshole is a thing, a sought after thing, a desired thing. And I guess my boyfriend and I don’t get it. We can get quite vigorous when we have anal sex, but my butthole never gapes open like that—my boyfriend assures me that when he pulls out, it goes back to its cute little flower-like effect. Why is the gaping asshole so popular? I promise this is not a frivolous question or just for titillation. We really do wonder: What gives?

—GAINING ANAL PERSPECTIVE ENTAILS SERIOUS QUESTION

A: It’s funny how a chief fear about anal sex—that your asshole would gape open afterward and poop would fall out while you walked down the street—became eroticized. (The asshole gaping open part, not the poop falling out part.) Did I say funny, GAPESQ? I meant predictable. Because a big part of the collective human subconscious is always at work eroticizing our fears, and the gaping-open, just-been-fucked, completely “wrecked” asshole many people feared inevitably became something some people found hot. And as more people began experimenting with anal sex—as anal went mainstream over the last two decades—people realized that the anal sphincter is a muscle and the secret to successful anal intercourse is learning to relax that muscle. Situationally, not permanently. You could relax, get loose, gape after, post the video to a porn tube, and then tighten back up. Now, not everyone thinks a wide-open, gaping asshole is desirable. And not everyone, in the immortal words of Valerie Cherish, needs (or wants) to see that.

Q: Honest question: If you, being a homosexual, don’t die from HIV, will you have to wear a diaper before the age of 42? Optional question: What does a prolapsed rectum look like? I bet you can describe it without doing an image search.

—SICKENING HOMOSEXUALS ARE MALIGNANT ERRORS

A: Honest answers: I know you meant this to be hate mail, SHAME, but I’m just thrilled someone out there thinks I’m not 42 yet. Also, I’m HIV-negative—last time I checked—but even if I were to seroconvert (go from HIV-negative to HIV-positive), a person with HIV who has access to meds can expect to live as long as a person without HIV. Also, a person with HIV who is on meds and has a zero viral load (no trace of the virus can be detected in their blood) cannot infect another person. So even if I were to contract HIV after all these years, SHAME, I would likely live long enough to die of something else, and, once I got on meds, I couldn’t pass HIV on to anyone else. And quickly: I’m way past 42 and not in a diaper yet, thank you very much. And while some people think a prolapsed rectum looks like a rosebud, I happen to think a prolapsed rectum looks like a ball of lean hamburger. And the first one I ever saw—and, no, I didn’t need to do an image search because it makes a real impression—was in straight porn, not gay porn.

P.S. If you can’t think about gay men without thinking about our poops and the diapers we hope we’re wearing and our meaty prolapsed rectums, SHAME, that says a lot more about you than it does about gay people.

Q: My significant other wants me to delete any NSFW pictures of my exes, but I don’t feel comfortable with that. I don’t have an emotional attachment to my exes or really look at those photos anymore, but I feel that old pictures saved on old computers aren’t doing any harm and deleting them won’t fix my partner’s insecurity.

—PERSONAL IMAGES CAUSING STRIFE

A: Accommodating a partner’s irrational insecurity is sometimes the price we pay to make an otherwise healthy and functional relationship work, PICS, as I recently told another reader. But one possible workaround—one possible accommodation—is telling your insecure partner what they want to hear even if it isn’t true. Telling a partner who is concerned about safety that you’re using condoms with others when you’re not isn’t OK, of course, just as telling a potential partner you’re single when you’re not isn’t OK. But telling a partner that you deleted photos you never look at on a password-protected computer they can’t look at . . . yeah, that’s a lie you don’t have to feel too awful about telling.

Q: How long after using an oil-based lubricant do I have to wait before I can safely use latex condoms? Not right
after, presumably. Next day? Next week? Next century? I’ve been experimenting with oil-based CBD lube for hand/toy stuff, but I’m worried about the timing relative to penetrative sex. —OILY INSIDE

Q: “Oil and latex condoms do NOT mix, period,” said Melissa White, CEO of Lucky Bloke, an online condom shop, and a condom expert. “Using an oil-based lubricant with a condom can cause the condom to leak and/or break. And unlike water-based lubes, oils do not evaporate readily. While oil is absorbed over time, that absorption rate likely varies based on many factors, including age. Oiling up internally? Now we’re talking vaginal versus anal absorption rates! The bottom line: We have not found sufficient studies to issue a reliable recommendation on what an overall safe time frame might be. So here’s the deal: Oil or condoms—choose one.” I would add only this: condoms made out of polyurethane are more expensive, but you can safely use them with oil-based lube.

A: While dating someone in secret isn’t impossible, SAS, it rarely leads to long-term love. Being kept hidden because you’re trans (or you’re gay or you’re big) and the person you’re dating hasn’t gotten over their shame about being attracted to trans people (or members of their own sex or bigger people) … well, it sucks to be someone’s dirty secret. And a healthy trans (or gay or big) person—the kind of person you might be able to fall in love with—isn’t going to put up with that shit. So it’s a catch-22: so long as you keep the women you date a secret, none of them are going to stay in your life for long. They’ll be either so damaged you want them out of your life or not damaged enough to want you in theirs.

Send letters to mail@savagelove.net. Download the Savage Lovecast every Tuesday at savagelovecast.com

—STRAIGHT AND STRUGGLING

Follow @fakedansavage on Twitter.

Hookups = SQUIRT.org

Visit www.squirt.org to hook up today.
Indivisible IL9  
Weekly Roundtable  
January 9, 2020  
12pm - 1pm  
5539 N. Broadway

Drinks & Dialogue: Diversity & Inclusion  
January 9, 2020  
5:30pm - 7pm  
Mariano’s Fresh Market  
2112 N. Ashland Ave.  
2nd Floor

Burning Bowl: Homecoming 2020  
January 11, 2020  
1pm - 4pm  
Charles A. Hayes Family  
Investment Center  
4859 S. Wabash Ave

Handmaids Stand Against MFL  
January 11, 2020  
12:30pm - 3:30pm  
Daley Center Plaza  
50 W. Washington St.

Happy Blue Year: Women’s March  
Sign Making Activity!  
January 13  
5pm  
Black Ensemble Theater  
4450 N. Clark St.

Happy Blue Year 2.0  
January 13

6pm - 8:30pm  
Black Ensemble Theater  
4450 N. Clark St.

Sunrise Movement  
- January Hub  
Meeting  
January 14  
6pm - 7:30pm  
George C. Hall Library  
4801 S. Michigan Ave.

Solidarity With Our Neighbors: Chicago Immigrants and Their Allies  
January 14  
7pm - 9pm  
KAM Isaiah Israel  
1100 E. Hyde Park Blvd.

Bus Ride to Women’s March  
Chicago  
January 18  
9am - 3pm  
Ogden Mall  
1271 E. Ogden Ave.  
Naperville, IL

Fox Valley Illinois Women’s March  
January 18  
12pm - 1pm  
Downtown Geneva  
100 S. 3rd St.  
Geneva, IL

How to be an Antiracist  
Institute of Representatives IL1  
January 23  
5:30pm - 9pm  
First Unitarian Church of  
Chicago  
5650 S. Woodlawn Ave.

Public Workshop  
February 9  
4pm - 6pm  
Chicago Therapy Collective

For more information of listed events please visit persistentlist.org

1BEDROOM  
Large one bedroom for sublease from 1/1  
through 5/31/20, 6828 N.  
Wayne, Woodland Floors.  
Pets OK. Heat included.  
Laundry in building.  
$935/month. (773) 761- 
com

MARKETPLACE  
LEGAL NOTICES  
This letter is to notify  
on January 25, 2020  
at 9:00 a.m. an  
auction will be held  
at Hyde Park Self Storage,  
Inc., located at 515S.  
Cottage Grove Ave,  
Chicago, IL 60615,  
to sell the  
following articles held  
within said storage units  
to enforce a lien existing  
under the laws of the state of  
Illinois.

1. 199 Jade McCray  
2. 458 Michelle Camphor  
3. 329 Stanley Matthews  
4. 125 Stanley Matthews  
5. 140 Kristen Blackman  
6. 320 Stanley Matthews  
7. 250 Carl Childress  
8. 210 Gerald Warren  
9. 246 Oprah Lindsey  
10. 206 Katrina Lee  
11. 498 Willie Smith

This letter is to notify  
on January 25, 2020  
at 9:00 a.m. an  
auction will be held  
at Aaron Bros. Self  
Storage, Inc., located  
at 4034 S. Michigan  
Ave, Chicago, IL 60653,  
to sell the  
following articles held  
within said storage units  
to enforce a lien existing  
under the laws of the state of  
Illinois.

1. 345 Kermit Waddy  
2. 121 Candee Henry  
3. 566 Cassius Roland  
4. 304 Dianna Murray  
5. 229 Ishmael McDaniels  
6. 436 Charisma Ward  
7. 2000 Nina Powell  
8. 335 Diannah Minefee  
9. 247 David Powell  
10. 500 Michael Griffin  
11. 228 Bethany Pickens  
12. 532 Michael Weston

PUBLIC NOTICE OF INTENT TO DISSOLVE  
Notice is hereby given that  
Triggr Health, Inc.  
111 W. Illinois,  
Chicago, IL 60654, has  
ceased doing business  
and has filed with the  
Delaware Secretary of  
State a Certificate of  
Dissolution in  
connection with  
its liquidation and  
dissolution. Any claim  
against this Company  
should be in writing  
mailed to the above  
address and should  
detail the name and  
address of the claimant  
and the substance of  
the stated claim.  
Any claim against this  
Company will be barred  
unless a proceeding  
to enforce the claim  
is commenced  
within sixty (60) days  
after publication.
of this notice. The Company maintains the authority and right to make distributions to other claimants, the Company’s stockholders, or other persons.

Notice is hereby given, pursuant to “An Act in relation to the use of an Assumed Business Name in the conduct or transaction of Business in the State,” as amended, that a certification was registered by the undersigned with the County Clerk of Cook County. Registration Number: Y19002831 on December 18, 2019. Under the Assumed Business Name of JAK SPEECH AND LANGUAGE SERVICES with the business located at: 21 E. HURON, #2002, CHICAGO, IL 60611. The true and real full name(s) and residence address of the owner(s)/partner(s) is: JAMIE A. KURZMAN 21 E. HURON, #2002 CHICAGO, IL 60611, USA.

Notice is hereby given, pursuant to “An Act in relation to the use of an Assumed Business Name in the conduct or transaction of Business in the State,” as amended, that a certification was registered by the undersigned with the County Clerk of Cook County. Registration Number: Y19002862 on December 26, 2019. Under the Assumed Business Name of FIT COPYWRITING with the business located at 1100 North Dearborn Street Apt. 615, Chicago, IL 60610. The true name and address of the owner is Daniel Lona, 1100 North Dearborn Street Apt 615, Chicago, IL 60610 /s/ Karen A. Yarbrough Cook County Clerk.

ADULT SERVICES
Danielle’s Lip Service, Erotic Phone Chat. 24/7. Must be 21+. Credit/Debit Cards Accepted. All Fetishes and Fantasies Are Welcomed. Personal, Private and Discrete. 773-935-4995

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Chicago Sinfonietta

MLK Tribute Concert

Featuring "The Voice" semi-finalist
Kymberli Joye

Sunday, January 19, 2020 3:00 p.m.
Wentz Concert Hall, Naperville

Monday, January 20, 2020 7:30 p.m.
Symphony Center, Chicago

... and a special performance of Joel Thompson's “The Seven Last Words of the Unarmed” - a moving testament to those lost to police violence.

FOR TICKETS VISIT CHICAGOSINFONIETTA.ORG/MLK OR CALL 312-284-1554